
BROCKTON SCHOOL COMMITTEE
George M. Romm, Little Theatre - BHS
470 Forest Avenue, Brockton, MA 02301
Tuesday, February 10, 2026, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to a meeting of the Brockton School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 8 and 1071HD version, and online via this link:
www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

“Pursuant to School Committee Policy, each person requesting to speak shall be allotted a maximum of three (3) minutes. Since this period is limited to 15 minutes, a total of five (5) people shall be permitted to speak on a first come, first serve basis.”

III. REPORT OF SUPERINTENDENT OF SCHOOLS

- A. Teaching and Learning Enc. #1
 - Student Representative Report
 - Crossroads Senior Students Presentation
 - Superintendent’s Report
- B. Finance Update: OIG Report
- C. Update OPM Brockton High School Project - LeftField Project Management
- D. Discussion and Potential Vote: 2026-2027 BPS District Calendar #1A
- E. Items to Refer to Subcommittee

IV. CONSENT AGENDA

- A. Approval of Regular School Committee Meeting Minutes, January 20, 2026 Enc. #2
- B. Approval of Organizational School Committee Meeting Minutes, January 8, 2026 Enc. #3
- C. Approval of Regular School Committee Meeting Minutes, December 16, 2025 Enc. #4
- D. Approval of Regular School Committee Meeting Minutes, December 2, 2025 Enc. #5
- E. Approval of Regular School Committee Meeting Minutes, November 18, 2025 Enc. #6
- F. Approval of Policy Subcommittee Meeting Minutes, November 18, 2025 Enc. #7
- G. Approval of Accounts Review Subcommittee Meeting Minutes, November 18, 2025 Enc. #8
- H. Approval of Brockton High School Class of 2005 Memorial Scholarship Enc. #9
- I. Approval of Brendan O’Neill Memorial Swim & Dive Scholarship Enc. #10
- J. Approval of BHS Overnight Field Trip Request – DECA, Boston, MA - March 12-14, 2026 Enc. #11
- K. Acceptance of Donation: Library Resources - \$1,000 Enc. #12
- L. Request for Authorization to **Accept** Proposal and Expenditure of Funds: Enc. #13
 - FY2026 MassGrad Promising Practices Grant (Fund Code 0320) - \$110,000 #13A
 - FY2026 Connecting Activities Partnership (CAP) - \$2,500 #13B

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- Discussion of Alternative Schools and Pathways
- Discussion and Potential Vote: To Relinquish Control of Buses Contingent Upon the Acceptance of a Transportation Bid

VII. SCHOOL SAFETY AND SECURITY

Police Liaison

VIII. ANNOUNCEMENTS

IX. EXECUTIVE SESSION

Pursuant to M.G.L. c 30A, s. 21(a)(3) “To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares” Litigation update and BEA

X. POTENTIAL RETURN TO OPEN SESSION TO VOTE ON ITEMS FROM EXECUTIVE SESSION

XI. ADJOURNMENT