
BROCKTON SCHOOL COMMITTEE
George M. Romm, Little Theatre - BHS
470 Forest Avenue, Brockton, MA 02301
Tuesday, January 20, 2026, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to a meeting of the Brockton School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 8 and 1071HD version, and online via this link:
www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

“Pursuant to School Committee Policy, each person requesting to speak shall be allotted a maximum of three (3) minutes. Since this period is limited to 15 minutes, a total of five (5) people shall be permitted to speak on a first come, first serve basis.”

III. REPORT OF SUPERINTENDENT OF SCHOOLS

A. Teaching and Learning

- BHS – Crossroads Senior Students
- Student Representative Report
- Superintendent’s Report

Enc. #1

B. Items to Refer to Subcommittee

- Athletic Department Oversight (*Requested by S. Pina*)
- Review of Nonprofits and District Related Financial Accounts (*Requested by S. Pina*)
- Special Education Cost Review (*Requested by S. Pina*)
- Transportation Review(*Requested by S. Pina*)
- Shaw’s Center (*Requested by S. Pina*)
- Timely Codification and Publication of School Committee Policies (*Requested by S. Pina*)

#1A
#1B
#1C
#1D
#1E
#1F

IV. CONSENT AGENDA

- A. Acceptance of Donations to BHS Automotive Technology Program (2)
- B. Acceptance of Donation to Edison Evening Academy
- C. Request for Authorization to **Accept** Proposal and Expenditure of Funds:
FY2026 Diverting Juveniles and Emerging Adults from Criminal Justice System Involvement Grant - \$65,370

Enc. #2
Enc. #3
Enc. #4

V. UNFINISHED BUSINESS

Discussion and Potential Vote on the 2026 Subcommittee Assignments

VI. NEW BUSINESS

- Emergency Safety Resolution – Student Drop-Off and Pick-Up Conditions (*Requested by S. Pina*)
- Request for Data Report on Library Staffing and Literacy Report (*Requested by S. Pina*)
- Review of Food Service Contract (*Requested by S. Pina*)
- Discussion and Potential Vote on the Warrant Approval Process (*Requested by Mayor Rodrigues*)

Enc. #5
#5A
#5B
#5C

VII. SCHOOL SAFETY AND SECURITY

Police Liaison

VIII. ANNOUNCEMENTS

IX. EXECUTIVE SESSION

School Committee will go into Executive Session:

- Pursuant to M.G.L. c. 30A, s. 21(a)(2) “To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel” Compensation for non-union employees.
- Pursuant to M.G.L. c. 30A, s. 21(a)(3) “To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares” Litigation update

X. ADJOURNMENT