

BROCKTON SCHOOL COMMITTEE  
George M. Romm, Little Theatre - BHS  
470 Forest Avenue, Brockton, MA 02301  
Tuesday, January 20, 2026, 7:00 p.m.

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to a meeting of the Brockton School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

*In addition to attending, the public can view this meeting via television on Comcast channel 8 and 1071HD version, and online via this link: [www.youtube.com/TheBrocktonChannels](http://www.youtube.com/TheBrocktonChannels)*

**I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE**

**II. HEARING OF VISITORS**

“Pursuant to School Committee Policy, each person requesting to speak shall be allotted a maximum of three (3) minutes. Since this period is limited to 15 minutes, a total of five (5) people shall be permitted to speak on a first come, first serve basis.”

**III. REPORT OF SUPERINTENDENT OF SCHOOLS**

|                                                                                                    |         |
|----------------------------------------------------------------------------------------------------|---------|
| A. Teaching and Learning                                                                           | Enc. #1 |
| • BHS – Crossroads Senior Students                                                                 | #1A     |
| • Student Representative Report                                                                    | #1B     |
| • Superintendent’s Report                                                                          | #1C     |
| B. Items to Refer to Subcommittee                                                                  |         |
| • Athletic Department Oversight ( <i>Requested by S. Pina</i> )                                    | #1D     |
| • Review of Nonprofits and District Related Financial Accounts ( <i>Requested by S. Pina</i> )     | #1E     |
| • Special Education Cost Review ( <i>Requested by S. Pina</i> )                                    | #1F     |
| • Transportation Review( <i>Requested by S. Pina</i> )                                             |         |
| • Shaw’s Center ( <i>Requested by S. Pina</i> )                                                    |         |
| • Timely Codification and Publication of School Committee Policies ( <i>Requested by S. Pina</i> ) |         |

**IV. CONSENT AGENDA**

|                                                                                                                                                                                              |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| A. Acceptance of Donations to BHS Automotive Technology Program (2)                                                                                                                          | Enc. #2 |
| B. Acceptance of Donation to Edison Evening Academy                                                                                                                                          | Enc. #3 |
| C. Request for Authorization to <b>Accept</b> Proposal and Expenditure of Funds:<br>FY2026 Diverting Juveniles and Emerging Adults from Criminal Justice System Involvement Grant - \$65,370 | Enc. #4 |

**V. UNFINISHED BUSINESS**

Discussion and Potential Vote on the 2026 Subcommittee Assignments

**VI. NEW BUSINESS**

|                                                                                                         |         |
|---------------------------------------------------------------------------------------------------------|---------|
| • Emergency Safety Resolution – Student Drop-Off and Pick-Up Conditions ( <i>Requested by S. Pina</i> ) | Enc. #5 |
| • Request for Data Report on Library Staffing and Literacy Report ( <i>Requested by S. Pina</i> )       | #5A     |
| • Review of Food Service Contract ( <i>Requested by S. Pina</i> )                                       | #5B     |
| • Discussion and Potential Vote on the Warrant Approval Process ( <i>Requested by Mayor Rodrigues</i> ) | #5C     |

**VII. SCHOOL SAFETY AND SECURITY**

Police Liaison

**VIII. ANNOUNCEMENTS**

**IX. EXECUTIVE SESSION**

School Committee will go into Executive Session:

- Pursuant to M.G.L. c. 30A, s. 21(a)(2) “To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel” Compensation for non-union employees.
- Pursuant to M.G.L. c. 30A, s. 21(a)(3) “To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares” Litigation update

**X. ADJOURNMENT**