



*City of Brockton*  
**BROCKTON PUBLIC LIBRARY**

**ROBERT F SULLIVAN**  
MAYOR

**PAUL ENGLE**  
LIBRARY DIRECTOR

**AGENDA CITY OF BROCKTON  
PUBLIC LIBRARY**

<b>Board</b>	<b>Library Board of Trustees</b>
<b>Day &amp; Date</b>	<b>November 14, 2025</b>
<b>Time of Meeting</b>	<b>6:30 p.m.</b>
<b>Meeting Location (full Address)</b>	<b>Zoom Meeting</b>  <b>For access to observe and/or participate in the public meeting, the public may send an email to <a href="mailto:sreed@cobma.us">sreed@cobma.us</a> to obtain an invitation to the ZOOM meeting.</b>
<b>Name of Chairperson</b>	<b>Jorge Vega</b>

**AGENDA**

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

1. Call to Order; Establishment of Quorum
2. Hearing of Visitors
3. Approval of Minutes: October 14, 2025
4. Director's Report
5. Discussion and vote on food insecurities proposal
6. Old Business
7. New Business
8. Executive Session (as needed)

*"City of Champions"*