



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 9/22/2025 Ending Date: 10/27/2025

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Matthew Stanton  
Candidate Full Name (if applicable)

ward 3 School Committee  
Office Sought and District

160 Tribou St. Brookline, MA 02301  
Residential Address

E-mail: bglobe13572@icloud.com

Phone #: (508) 513-5764

CTE for Matthew Stanton  
Committee Name

Cara Stanton  
Name of Committee Treasurer

160 Tribou St.  
Committee Mailing Address

E-mail: luckbox13@yahoo.com

Phone #: (508) 326-5420

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

2342.49

Line 2: Total receipts this period (page 3, line 12)

1700.00

Line 3: Subtotal (line 1 plus line 2)

4042.49

Line 4: Total expenditures this period (page 5, line 15)

3402.67

Line 5: Ending Balance (line 3 minus line 4)

639.82

Line 6: Total in-kind contributions this period (page 6, line 18)

0

Line 7: Total (all) outstanding liabilities (page 7, line 19)

0

Line 8: Total out-of-pocket expenses this period (page 8, line 22)

0

Line 9: Name of bank(s) used:

Rockland Trust

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Cara Stanton (Treasurer's signature)

Date: 10/27/25

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### ☒ Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### ☐ Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature)

Date: 10/27/2025

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule D Liabilities. Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/30/25	Miles Jackson 22 Heritage Ct. Brockton, MA. 02302	\$50.00	
9/30/25	Omega Corbett 718 Ash St. Brockton, MA. 02301	\$75.00	
10/1/25	Susan E. Robert Sullivan 14 Wellington, St. Brockton, MA. 02301	\$25.00	
10/1/25	Mary Camara 248 Pine Grove Dr. Brockton, MA. 02301	\$25.00	
10/1/25	Christine E. Carla Flaminio 100 Hatchfield Dr. Brockton, MA. 02301	\$25.00	
10/1/25	Judy E. John Sullivan 3 Bradley Ave. Brockton, MA. 02302	\$50.00	
10/1/25	Kathleen Simois 71 Carroll Ave. Brockton, MA. 02301	\$50.00	
10/1/25	James E. Kara Briggs 180 Morrison Rd. E. Taunton, MA. 02718	\$50.00	
10/1/25	Carol Thomas 47 Thurber Ave. Brockton, MA. 02301	\$100.00	
10/1/25	Elaine Kelly 6 Sandstone Dr. Bridge Water, MA. 02324	\$100.00	
10/1/25	Maria E. Manuel Aveiga 42 Hemlock St. Brockton, MA. 02302	\$100.00	
10/1/25	CTE Philip Griffin 19 E. Mary St. Brockton, MA. 02301	\$100.00	
10/1/25	William E. Jessica Holmes 426 Highland St. Stoughton, MA. 02072	\$150.00	

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/31/25	Derek & Julie Helm 85 Nike Site Rd. Swansea, MA. 02777	\$100.00	
10/6/25	Kimberly Holmes 215 New Meadow Rd. Barrington, RI. 02806	\$100.00	
10/18/25	Anthony Pini 120 Shawsheen Ave. Wilmington, MA. 01887	\$500.00	MA. & NO. New England Laborers Laborers District Council LIUNA Local 1162 Endorsement
10/1/25	Linda Pietrantonio 85 John Berman Dr. Brookton, MA. 02302	\$50.00 cash	
10/1/25	Jim Shapleton 90 N. Ash St. Brookton, MA. 02301	\$50.00 cash	
Line 10: Total Receipts over \$50 (or listed above)		1325.00	<p>* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.</p> <p>← Enter on page 1, line 2</p>
Line 11: Total Receipts \$50 and under (not listed above)		375.00	
Line 12: TOTAL RECEIPTS IN THE PERIOD		1700.00	

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule E. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/1/25	Printing Unlimited	Holbrook, MA.	Dear Friend Cards & Printed Campaign Hand	436.69
10/2/25	Cape Cod Cafe	Brockton, MA.	Campaign fund- raiser	250.00
10/14/25	Wal-Mart	Arlington, MA.	Thank You Cards	17.98
10/15/25	Microsoft Store	Redmond, WA.	Monthly excel fee for editing mailer list	10.61
10/6/25	CTE Cynthia McCall-Hodges	Brockton, MA.	Campaign Donation Check # 9006	28.00
10/24/25	RICCI Pedro Chantre	Brockton, MA.	Ads \$150.00 ck# 9007 +\$100.00 cash	8250.00
10/23/25	Printing Unlimited	Holbrook, MA.	mailer	2412.39

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

*\* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.*

Enter on page 1, line 4 →

Line 13: Expenditures over \$50 (or listed above)

83349.68

Line 14: Expenditures \$50 and under (not listed above)

853.59

**Line 15: TOTAL EXPENDITURES IN THE PERIOD**

\$3402.67

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

M.G.L. c. 55 requires the name and residential address be reported for all in-kind contributions from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. Do not include out-of-pocket expenditures of candidate reported on Schedule D. *Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.*

[illegible]

*\* If you have itemized in-kind contributions of \$50 and under, include them in line 16. Line 17 should include only those expenditures not itemized above.*

Enter on page 1, line 6 →

Line 16: In-Kind Contributions over \$50 (or listed above)	0
Line 17: In-Kind Contributions \$50 and under (not listed above)	0
<b>Line 18: TOTAL IN-KIND CONTRIBUTIONS IN THE PERIOD</b>	0

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			<b>Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	Ø

**SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES**

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

[illegible]