

In City Council July 28, 2025

Notice is hereby given that the regularly scheduled meeting of the City Council will be held on Monday evening July 28, 2025 at 7:00PM in the Council Chambers, City Hall, 45 School St., Brockton, MA.

1. Acceptance of the Minutes of the May 27, 2025 City Council Meeting.
2. Acceptance of the Minutes of the June 16, 2025 Special City Council Meeting.
3. Acceptance of the Minutes of the June 23, 2025 City Council Meeting.

APPOINTMENTS:

4. Reappointment of Kenneth Galligan of 25 Messina Drive, Brockton, MA 02301, to the Brockton Zoning Board of Appeals for a three-year term, ending in June 2028.
5. Appointment of Dr. Victor Sebastian of 4 Pleasant St. Lexington, MA 02421, to the role of Commissioner of Health and Human Services for the City of Brockton, for a three-year term, ending July of 2028.
6. Appointment of candidate Daniel J. Reidy of 3 Gardner Place, Unit 2, West Roxbury, MA 02132 for a Fire Alarm Operator Position for the Brockton Fire Department.

HEARINGS:

7. Petition of National Grid to install 1 JO pole on Mill Street beginning at a point approximately 250 feet East of the centerline of the intersection of Mill Street and Shields Ave. National Grid to install new P1-2 and 61VS recloser.
8. Petition of Z&K Holdings, LP., of 251 Ridge Street, Winchester, MA 01890 for a Garage License located at 1007-1015 Main Street, Brockton, MA 02301.

REPORTS:

9. Of the Finance Committee for its meeting of July 21, 2025.

COMMUNICATIONS:

10. From the Mayor reappointing Kenneth Galligan of 25 Messina Drive, Brockton, MA 02301, to the Brockton Zoning Board of Appeals for a three-year term, ending in June 2028.
11. From the Mayor appointing Dr. Victor Sebastian of 4 Pleasant St. Lexington, MA 02421, to the role of Commissioner of Health and Human Services for the City of Brockton, for a three-year term, ending July of 2028.
12. From the Fire Chief appointing Daniel J. Reidy of 3 Gardner Place, Unit 2, West Roxbury, MA 02132 to the position of Fire Alarm Operator in the Brockton Fire Department.
13. From the Mayor recommending the selection of candidate Daniel J. Reidy of 3 Gardner Place, Unit 2, West Roxbury, MA 02132. Candidate Daniel J. Reidy meets the requirements for a Fire Alarm Operator Position for the Brockton Fire Department.
14. From the Chief of Police requesting to expend partial funding of \$50,000.00 in grant monies from the Department of Mental Health related to the FY26 Jail Arrest Diversion.

15. From BPD Grant Writer requesting the grant award be processed to allow the City of Brockton to expend partial funds authorized under the FY 2026 Jail Arrest Diversion Program in the amount of \$50,000.00.
16. From the Mayor in accordance with the General Laws of Massachusetts, Chapter 44, recommending that the City Council authorize the acceptance and expenditure of the grant award in the amount of \$50,000.00 from the Massachusetts' Department of Mental Health to the Brockton Police Department. The Jail Arrest Diversion Grant provides funding for the police department to support outreach clinicians who will work in cooperation with the BPS's Co-response Officers and conjunction with other police personnel in Brockton.
17. From the CFO in accordance with Section 5 of Chapter 324 of the Acts of 1990, certifying that the financial resources and revenues of the City of Brockton are and will continue to be adequate to support the acceptance and expenditure of the grant award in the amount of \$50,000.00 from the Massachusetts' Department of Mental Health to the Brockton Police Department, without detrimental impact on the continuous provision of the existing level of municipal services. The Jail Arrest Diversion Grant provides funding for the police departments to support outreach clinicians who will work in cooperation with the BPS's Co-response Officers and conjunction with other police personnel in Brockton.
18. From the Mayor in accordance with the General Laws of Massachusetts, Chapter 44, recommending that the City Council authorize the acceptance and expenditure of the grant award in the amount of \$125,000 from the Massachusetts' Department of Public Health to the Mayor's office. These funds are a part of the Massachusetts Collaborative for Action, Leadership and Learning 3 (MassCALL3) Substance Misuse Prevention Grant Program.
19. From the CFO in accordance with Section 5 of Chapter 324 of the Acts of 1990, certifying that the financial resources and revenues of the City of Brockton are and will continue to be adequate to support the acceptance and expenditure of the grant award in the amount of \$125,000.00 from the Massachusetts' Department of Public Health to the Mayor's office, without detrimental impact on the continuous provision of the existing level of municipal services. These funds are a part of the Massachusetts Collaborative for Action, Leadership and Learning 3 (MassCALL3) Substance Misuse Prevention Grant Program.
20. From the Mayor in accordance with the General Laws of Massachusetts, Chapter 44, recommending that the City Council support the proposed easement of the two properties listed on the easterly side of Center Street in Pembroke, Massachusetts.
21. From the CFO in accordance with Section 5 of Chapter 324 of the Acts of 1990, certifying that the financial resources and revenues of the City of Brockton are and will continue to be adequate to support the proposed easement of the two properties listed on the easterly side of Center Street in Pembroke, Massachusetts, without a detrimental impact on the continuous provision of the existing level of municipal services.

UNFINISHED BUSINESS:

22. Ordinance: An Ordinance to Amend the MBTA Zoning Overlay Ordinance to amend language relative to off-street parking minimum. (FAVORABLE) (PASSED TO A THIRD READING)
23. Ordinance: An Ordinance to reestablish the R-5 Senior Residential Community Zone to Section 27-4 Designation of Zones of the Brockton City Ordinances and to amend Sec. 27-27.6 "R-5 senior residential community." (FAVORABLE AS AMENDED) (PASSED TO A THIRD READING AS AMENDED)

24. Appointment of the following retired officer as a Special Police Officer: Jason Sullivan (FAVORABLE)
25. Reappointment of John Condon of 45 Woodland Drive, Bridgewater, MA 02324 to the Brockton Retirement Board for a three-year term, ending in May 2028. (FAVORABLE)
26. Appointment of Edward Petras of 146 Court Street, Brockton, MA 02302 to the Brockton Redevelopment Authority for a five-year term, ending in June 2030. (FAVORABLE)
27. Appointment of Leon Edwards of 61 Huntington Avenue, Brockton, MA 02301 to the Brockton Conservation Committee for a three-year term ending in June 2028. (FAVORABLE)
28. Appointment of Paul J. Tantillo of 258 Boylston Street, Brockton, MA 02301 to the Brockton Parks and Recreation Commission for a three-year term ending in June 2028. (FAVORABLE)
29. Appointment of Stephanie Germain of 21 Clarence Street, Brockton, MA 02301, to the Brockton Cultural Council for a three-year term, ending in June 2028. (FAVORABLE)
30. Reappointment of Henry Soones of 5 Kenneth Avenue, Brockton, MA 02302, to the Brockton Council on Aging's Board of Directors for a three-year term, ending in June 2028. (FAVORABLE)
31. Appointment of Robert Beauchesne of 59 Camden Avenue, Brockton, MA 02301, to the Brockton Council on Aging's Board of Directors for a three-year term, ending in June 2028. (FAVORABLE)
32. Reappointment of Mary James of 996 Court Street, Brockton, MA 02302, to the Brockton Council on Aging's Board of Directors for a three-year term, ending in June 2028. (FAVORABLE)
33. Appointment of Jamie Hodges of 17 Stebbins Avenue, Brockton, MA 02301 to the Brockton Redevelopment Authority for a five-year term, ending in June 2030. (FAVORABLE)
34. Appointment of Juan Pablo Gonzalez of 770 East Ashland Street, Apartment 1305, Brockton, MA 02302, to the role of Assistant Auditor as of February 24, 2025. The role will be for a three-year term. (FAVORABLE)
35. Ordered: That the City Council authorizes the acceptance and expenditure of the total grant funds in the amount of \$500,000.00.

To: DEPARTMENT OF PUBLIC WORKS

(FAVORABLE)

38. Ordered: That the City Council authorizes the acceptance and expenditure of the total grant funds in the amount of \$247,383.46.

FROM: MASSACHUSETTS DEPARTMENT OF TRANSPORTATION \$247,383.46

TO: DEPARTMENT OF PUBLIC WORKS - HIGHWAY \$247,383.46

(FAVORABLE)

39. Ordered: That the City Council authorizes the acceptance and expenditure of a donation in the amount of \$1,321.00

From: SOL AND SABURA YOUTH ORGANIZATION

To: PARKS AND RECREATION DEPARTMENT

(FAVORABLE)

ORDERS:

40. Ordered: That the City Council authorizes the acceptance and expenditure of the total grant funds in the amount of \$50,000.00.

FROM: THE MASSACHUSETTS' DEPARTMENT OF MENTAL HEALTH
\$50,000.00

TO: THE BROCKTON POLICE DEPARTMENT
\$50,000.00

41. Ordered: That the City Council authorizes the acceptance and expenditure of the total grant funds in the amount of \$125,000.00.

FROM: THE MASSACHUSETTS' DEPARTMENT OF PUBLIC HEALTH
\$125,000.00

TO: MAYOR'S OFFICE
\$125,000.00

42. Ordered: That the Mayor be and hereby is authorized to execute the following Easements attached hereto as Exhibits 1 and 2 concerning the property located on the easterly side of Center Street in Pembroke, Massachusetts: Exhibit 1- Easement from the City of Brockton to Gary Darman and Patricia L. Darman, husband and wife as tenants by the entirety, of 792 Center Street, Pembroke, Massachusetts (ten pages, including legal descriptions); and Exhibit 2-Easement from the City of Brockton to Lesta G. Freeman and Denise Freeman, as Joint Tenants, of 794 Center Street, Pembroke, Massachusetts (nine pages, including legal descriptions)

RESOLVES:

43. Resolve: **BE IT RESOLVED**, that the Mayor Robert Sullivan, Chief Financial Officer Troy Clarkson, and ARPA Project Manager Dan Pallotta be invited to come before the Finance Committee to provide an update regarding ARPA projects, funding, spending, and infrastructure planning to date.

Councilor's Recognition

All council business as listed on the agenda have been emailed to the City Council members in their complete form, with exception of oversized material, such as maps, photos, etc. Recommendations are based on reports from committees.