




# City of Brockton

## Parks and Recreation Department

**ROBERT F. SULLIVAN**  
MAYOR

**TIMOTHY W. CARPENTER**  
SUPERINTENDENT OF PARKS

### AGENDA

<b>Board or Committee</b>	<b>Park Commission</b>	
<b>Day &amp; Date</b>	<b>March 12th, 2025</b>	
<b>Time of Meeting</b>	<b>7 p.m.</b>	
<b>Meeting Location (full Address)</b>	<b>Park Department Office 45 Meadow Lane Brockton, MA 02301</b>	
<b>Name of Chairman or Authorized Person</b>	<b>Timothy W. Carpenter</b> Superintendent of Parks 	<b>Date:</b> <b>March 10th, 2025</b>

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

1. Review and acceptance of the minutes from the February 19th, 2025 Meeting.
2. Report of the Superintendent
  - DW Field Golf Course Update
  - Park Projects Update.
3. Any other business to come before the Commission

*“City of Champions”*

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