



# City of Brockton

## **BROCKTON PUBLIC LIBRARY**

**ROBERT F SULLIVAN**  
MAYOR

**PAUL ENGLE**  
LIBRARY DIRECTOR

### AGENDA CITY OF BROCKTON PUBLIC LIBRARY

<b>Board</b>	<b>Library Board of Trustees</b>	
<b>Day &amp; Date</b>	<b>November 12, 2024</b>	
<b>Time of Meeting</b>	<b>6:30 p.m.</b>	
<b>Meeting Location (full Address)</b>	<b>304 Main Street, Brockton, MA 02301</b>  <b>And/Or</b>  <b>For access to observe and/or participate in the public meeting, the public may send an email to <a href="mailto:sreed@cobma.us">sreed@cobma.us</a> to obtain an invitation to the ZOOM meeting.</b>	
<b>Name of Chairperson</b>	<b>Jocelyn Meek</b>	<b>Date: October 15, 2024</b>

#### AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

1. Call to Order; Establishment of Quorum
2. Hearing of Visitors
3. Approval of Minutes: September 10, 2024
4. Reports
  - a) Chairperson's Report
  - b) Director's Report
5. Invited: Courtney Henderson, Director of Immigration Affairs
6. Strategic Plan update
7. Buildings updates
8. Old Business
9. New Business
10. Executive Session (as needed)

*"City of Champions"*