

President Vice President
State Election
November 5, 2024

| WARD | PREC | AYYADURAI & ELLIS | DE LA CRUZ & GARCIA | HARRIS & WALZ | OLIVER & TER MAAT | STEIN & CABALLERO-ROCA | TRUMP & VANCE | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|-------------------|---------------------|---------------|-------------------|------------------------|---------------|--|--|--|--|------------|------------|--------------|
| 1 | A | 10 | 7 | 806 | 2 | 5 | 199 | | | | | 1 | 8 | 1038 |
| 1 | B | 8 | 8 | 1064 | 5 | 6 | 385 | | | | | 2 | 17 | 1495 |
| 1 | C | 9 | 6 | 899 | 5 | 4 | 373 | | | | | 2 | 20 | 1318 |
| 1 | D | 15 | 8 | 1166 | 4 | 8 | 652 | | | | | 1 | 33 | 1887 |
| 2 | A | 2 | 3 | 636 | | | 128 | | | | | 1 | 8 | 778 |
| 2 | B | 10 | 5 | 774 | 3 | 8 | 155 | | | | | | 11 | 966 |
| 2 | C | 6 | 6 | 519 | 1 | 4 | 133 | | | | | 1 | 12 | 682 |
| 2 | D | 14 | 4 | 803 | 1 | 6 | 287 | | | | | | 17 | 1132 |
| 3 | A | 11 | 2 | 887 | 3 | 13 | 298 | | | | | 1 | 12 | 1227 |
| 3 | B | 8 | 1 | 698 | 2 | 4 | 218 | | | | | 2 | 3 | 936 |
| 3 | C | 8 | 6 | 1113 | 3 | 11 | 522 | | | | | 5 | 20 | 1688 |
| 3 | D | 11 | 3 | 1027 | 4 | 5 | 593 | | | | | 5 | 17 | 1665 |
| 4 | A | 10 | 5 | 522 | 3 | 2 | 148 | | | | | | 10 | 700 |
| 4 | B | 8 | 1 | 889 | 2 | 7 | 285 | | | | | 1 | 7 | 1200 |
| 4 | C | 13 | 6 | 988 | 5 | 11 | 462 | | | | | 2 | 19 | 1506 |
| 4 | D | 7 | 7 | 936 | 4 | 8 | 427 | | | | | | 22 | 1411 |
| 5 | A | 10 | 6 | 708 | 3 | 9 | 192 | | | | | 1 | 13 | 942 |
| 5 | B | 11 | 5 | 996 | 6 | 7 | 409 | | | | | 4 | 15 | 1453 |
| 5 | C | 6 | 8 | 883 | 2 | 9 | 261 | | | | | 2 | 9 | 1180 |
| 5 | D | 16 | 8 | 1042 | 3 | 7 | 528 | | | | | 2 | 13 | 1619 |
| 6 | A | 8 | 2 | 833 | 6 | 8 | 318 | | | | | 2 | 13 | 1190 |
| 6 | B | 4 | 7 | 971 | 3 | 6 | 519 | | | | | | 42 | 1552 |
| 6 | C | 8 | 3 | 960 | 3 | 7 | 382 | | | | | 4 | 15 | 1382 |
| 6 | D | 10 | 9 | 1083 | 9 | 7 | 679 | | | | | | 19 | 1816 |
| 7 | A | 8 | 10 | 742 | 5 | 7 | 179 | | | | | 3 | 5 | 959 |
| 7 | B | 16 | 6 | 1006 | 4 | 8 | 275 | | | | | 1 | 10 | 1326 |
| 7 | C | 6 | 4 | 840 | 1 | 3 | 241 | | | | | 1 | 9 | 1105 |
| 7 | D | 14 | | 936 | 3 | 7 | 351 | | | | | 2 | 18 | 1331 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| TOTALS | | 267 | 146 | 24727 | 95 | 187 | 9599 | | | | | 46 | 417 | 35484 |

Senator In Congress
State Election
November 5, 2024

| WARD | PREC | ELIZABETH ANN WARREN | JOHN DEATON | | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|----------------------|-------------|--|--|--|--|--|--|--|------------|-------------|--------------|
| | 1 A | 825 | 183 | | | | | | | | 1 | 29 | 1038 |
| | 1 B | 1055 | 372 | | | | | | | | 1 | 67 | 1495 |
| | 1 C | 910 | 374 | | | | | | | | | 34 | 1318 |
| | 1 D | 1186 | 653 | | | | | | | | 1 | 47 | 1887 |
| | 2 A | 643 | 102 | | | | | | | | | 33 | 778 |
| | 2 B | 788 | 136 | | | | | | | | | 42 | 966 |
| | 2 C | 534 | 96 | | | | | | | | 1 | 51 | 682 |
| | 2 D | 844 | 252 | | | | | | | | | 36 | 1132 |
| | 3 A | 886 | 281 | | | | | | | | | 60 | 1227 |
| | 3 B | 712 | 180 | | | | | | | | | 44 | 936 |
| | 3 C | 1122 | 532 | | | | | | | | | 34 | 1688 |
| | 3 D | 1024 | 592 | | | | | | | | | 49 | 1665 |
| | 4 A | 544 | 130 | | | | | | | | | 26 | 700 |
| | 4 B | 881 | 267 | | | | | | | | | 52 | 1200 |
| | 4 C | 1003 | 449 | | | | | | | | | 54 | 1506 |
| | 4 D | 936 | 422 | | | | | | | | | 53 | 1411 |
| | 5 A | 737 | 161 | | | | | | | | 1 | 43 | 942 |
| | 5 B | 1013 | 392 | | | | | | | | | 48 | 1453 |
| | 5 C | 909 | 219 | | | | | | | | | 52 | 1180 |
| | 5 D | 1068 | 507 | | | | | | | | | 44 | 1619 |
| | 6 A | 835 | 307 | | | | | | | | | 48 | 1190 |
| | 6 B | 989 | 491 | | | | | | | | | 72 | 1552 |
| | 6 C | 989 | 356 | | | | | | | | 1 | 36 | 1382 |
| | 6 D | 1078 | 678 | | | | | | | | | 60 | 1816 |
| | 7 A | 770 | 159 | | | | | | | | | 30 | 959 |
| | 7 B | 1019 | 257 | | | | | | | | | 50 | 1326 |
| | 7 C | 858 | 207 | | | | | | | | | 40 | 1105 |
| | 7 D | 960 | 334 | | | | | | | | | 37 | 1331 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TOTALS | | 25118 | 9089 | | | | | | | | 6 | 1271 | 35484 |

**Representative In Congress
State Election
November 5, 2024**

| WARD | PREC | STEPHEN F. LYNCH | ROBERT G. BURKE | | | | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|------------------|-----------------|--|--|--|--|--|--|--|--|---|------------|-------------|--------------|
| 1 | A | 834 | 147 | | | | | | | | | | | 57 | 1038 |
| 1 | B | 1113 | 290 | | | | | | | | | | | 92 | 1495 |
| 1 | C | 974 | 280 | | | | | | | | | 1 | | 63 | 1318 |
| 1 | D | 1289 | 498 | | | | | | | | | | | 100 | 1887 |
| 2 | A | 615 | 97 | | | | | | | | | | | 66 | 778 |
| 2 | B | 760 | 130 | | | | | | | | | | | 76 | 966 |
| 2 | C | 517 | 91 | | | | | | | | | 1 | | 73 | 682 |
| 2 | D | 858 | 205 | | | | | | | | | | | 69 | 1132 |
| 3 | A | 886 | 241 | | | | | | | | | | | 100 | 1227 |
| 3 | B | 696 | 155 | | | | | | | | | | | 85 | 936 |
| 3 | C | 1209 | 407 | | | | | | | | | 1 | | 71 | 1688 |
| 3 | D | 1130 | 452 | | | | | | | | | | | 83 | 1665 |
| 4 | A | 525 | 128 | | | | | | | | | | | 47 | 700 |
| 4 | B | 917 | 219 | | | | | | | | | | | 64 | 1200 |
| 4 | C | 1061 | 347 | | | | | | | | | | | 98 | 1506 |
| 4 | D | 1000 | 328 | | | | | | | | | | | 83 | 1411 |
| 5 | A | 726 | 152 | | | | | | | | | 1 | | 63 | 942 |
| 5 | B | 1074 | 309 | | | | | | | | | | | 70 | 1453 |
| 5 | C | 923 | 183 | | | | | | | | | 1 | | 73 | 1180 |
| 5 | D | 1136 | 402 | | | | | | | | | | | 81 | 1619 |
| 6 | A | 878 | 238 | | | | | | | | | | | 74 | 1190 |
| 6 | B | 1077 | 376 | | | | | | | | | | | 99 | 1552 |
| 6 | C | 1035 | 282 | | | | | | | | | | | 65 | 1382 |
| 6 | D | 1212 | 510 | | | | | | | | | | | 94 | 1816 |
| 7 | A | 761 | 140 | | | | | | | | | | | 58 | 959 |
| 7 | B | 1039 | 200 | | | | | | | | | | | 87 | 1326 |
| 7 | C | 853 | 177 | | | | | | | | | | | 75 | 1105 |
| 7 | D | 970 | 289 | | | | | | | | | | | 72 | 1331 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTALS | | 26068 | 7273 | | | | | | | | | | 5 | 2138 | 35484 |

Governor's Council
State Election
November 5, 2024

| WARD | PREC | TAMISHA L. CIVIL | FRANCIS T. CRIMMINS JR | | | | | | | | | | ALL OTHERS | BLANKS | |
|---------------|------|------------------|------------------------|--|--|--|--|--|--|--|--|--|------------|-------------|--------------|
| | 1 A | 783 | 183 | | | | | | | | | | | 72 | 1038 |
| | 1 B | 975 | 376 | | | | | | | | | | | 144 | 1495 |
| | 1 C | 839 | 393 | | | | | | | | | | | 86 | 1318 |
| | 1 D | 1023 | 695 | | | | | | | | | | | 169 | 1887 |
| | 2 A | 589 | 110 | | | | | | | | | | | 79 | 778 |
| | 2 B | 718 | 150 | | | | | | | | | | | 98 | 966 |
| | 2 C | 477 | 117 | | | | | | | | | | | 88 | 682 |
| | 2 D | 760 | 275 | | | | | | | | | | | 97 | 1132 |
| | 3 A | 838 | 272 | | | | | | | | | | | 117 | 1227 |
| | 3 B | 645 | 183 | | | | | | | | | | | 108 | 936 |
| | 3 C | 1037 | 514 | | | | | | | | | | | 137 | 1688 |
| | 3 D | 935 | 585 | | | | | | | | | | | 145 | 1665 |
| | 4 A | 508 | 143 | | | | | | | | | | | 49 | 700 |
| | 4 B | 836 | 252 | | | | | | | | | | | 112 | 1200 |
| | 4 C | 940 | 410 | | | | | | | | | | | 156 | 1506 |
| | 4 D | 846 | 417 | | | | | | | | | | | 148 | 1411 |
| | 5 A | 703 | 154 | | | | | | | | | | | 85 | 942 |
| | 5 B | 964 | 372 | | | | | | | | | | | 117 | 1453 |
| | 5 C | 857 | 207 | | | | | | | | | | | 116 | 1180 |
| | 5 D | 987 | 491 | | | | | | | | | | | 141 | 1619 |
| | 6 A | 790 | 294 | | | | | | | | | | 1 | 105 | 1190 |
| | 6 B | 921 | 490 | | | | | | | | | | | 141 | 1552 |
| | 6 C | 924 | 349 | | | | | | | | | | 1 | 108 | 1382 |
| | 6 D | 1023 | 633 | | | | | | | | | | | 160 | 1816 |
| | 7 A | 703 | 173 | | | | | | | | | | | 83 | 959 |
| | 7 B | 935 | 262 | | | | | | | | | | | 129 | 1326 |
| | 7 C | 797 | 216 | | | | | | | | | | | 92 | 1105 |
| | 7 D | 884 | 340 | | | | | | | | | | | 107 | 1331 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTALS | | 23237 | 9056 | | | | | | | | | | 2 | 3189 | 35484 |

**Senator In General Court
State Election
November 5, 2024**

| WARD | | PREC | MICHAEL D. BRADY | | | | | | | | | | ALL OTHERS | BLANKS | TOTAL | |
|---------------|---|------|------------------|--|--|--|--|--|--|--|--|--|------------|-----------|-------------|--------------|
| 1 | A | | 903 | | | | | | | | | | 2 | 133 | 1038 | |
| 1 | B | | 1218 | | | | | | | | | | 3 | 274 | 1495 | |
| 1 | C | | 1086 | | | | | | | | | | 3 | 229 | 1318 | |
| 1 | D | | 1476 | | | | | | | | | | 5 | 406 | 1887 | |
| 2 | A | | 643 | | | | | | | | | | | 135 | 778 | |
| 2 | B | | 820 | | | | | | | | | | | 146 | 966 | |
| 2 | C | | 549 | | | | | | | | | | | 133 | 682 | |
| 2 | D | | 944 | | | | | | | | | | | 188 | 1132 | |
| 3 | A | | 986 | | | | | | | | | | 4 | 237 | 1227 | |
| 3 | B | | 755 | | | | | | | | | | 1 | 180 | 936 | |
| 3 | C | | 1352 | | | | | | | | | | 1 | 335 | 1688 | |
| 3 | D | | 1321 | | | | | | | | | | 4 | 340 | 1665 | |
| 4 | A | | 607 | | | | | | | | | | 1 | 92 | 700 | |
| 4 | B | | 986 | | | | | | | | | | 2 | 212 | 1200 | |
| 4 | C | | 1181 | | | | | | | | | | 2 | 323 | 1506 | |
| 4 | D | | 1102 | | | | | | | | | | | 309 | 1411 | |
| 5 | A | | 801 | | | | | | | | | | 1 | 140 | 942 | |
| 5 | B | | 1205 | | | | | | | | | | 2 | 246 | 1453 | |
| 5 | C | | 1002 | | | | | | | | | | 2 | 176 | 1180 | |
| 5 | D | | 1332 | | | | | | | | | | 7 | 280 | 1619 | |
| 6 | A | | 979 | | | | | | | | | | 6 | 205 | 1190 | |
| 6 | B | | 1223 | | | | | | | | | | 9 | 320 | 1552 | |
| 6 | C | | 1134 | | | | | | | | | | | 248 | 1382 | |
| 6 | D | | 1428 | | | | | | | | | | | 388 | 1816 | |
| 7 | A | | 821 | | | | | | | | | | 2 | 136 | 959 | |
| 7 | B | | 1123 | | | | | | | | | | 1 | 202 | 1326 | |
| 7 | C | | 914 | | | | | | | | | | 2 | 189 | 1105 | |
| 7 | D | | 1070 | | | | | | | | | | 3 | 258 | 1331 | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| TOTALS | | | 28961 | | | | | | | | | | 0 | 63 | 6460 | 35484 |

Rep In General Court - 9th Plymouth District
State Election
November 5, 2024

| WARD | PREC | LAWRENCE PETER NOVAK | BRIDGET M. PLOUFFE | JONATHAN WILSHIRE GILL | | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|----------------------|--------------------|------------------------|--|--|--|--|--|--|--|------------|------------|-------------|
| 1 | A | | | | | | | | | | | | | 0 |
| 1 | B | 240 | 1057 | 72 | | | | | | | | | 126 | 1495 |
| 1 | C | 287 | 883 | 65 | | | | | | | | | 83 | 1318 |
| 1 | D | 440 | 1241 | 86 | | | | | | | | | 120 | 1887 |
| 2 | A | | | | | | | | | | | | | 0 |
| 2 | B | | | | | | | | | | | | | 0 |
| 2 | C | | | | | | | | | | | | | 0 |
| 2 | D | | | | | | | | | | | | | 0 |
| 3 | A | | | | | | | | | | | | | 0 |
| 3 | B | | | | | | | | | | | | | 0 |
| 3 | C | 361 | 1139 | 61 | | | | | | | | | 127 | 1688 |
| 3 | D | 432 | 1011 | 89 | | | | | | | | | 133 | 1665 |
| 4 | A | | | | | | | | | | | | | 0 |
| 4 | B | | | | | | | | | | | | | 0 |
| 4 | C | | | | | | | | | | | | | 0 |
| 4 | D | | | | | | | | | | | | | 0 |
| 5 | A | | | | | | | | | | | | | 0 |
| 5 | B | | | | | | | | | | | | | 0 |
| 5 | C | | | | | | | | | | | | | 0 |
| 5 | D | | | | | | | | | | | | | 0 |
| 6 | A | | | | | | | | | | | | | 0 |
| 6 | B | | | | | | | | | | | | | 0 |
| 6 | C | | | | | | | | | | | | | 0 |
| 6 | D | | | | | | | | | | | | | 0 |
| 7 | A | | | | | | | | | | | | | 0 |
| 7 | B | | | | | | | | | | | | | 0 |
| 7 | C | | | | | | | | | | | | | 0 |
| 7 | D | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| TOTALS | | 1760 | 5331 | | | | | | | | | 0 | 589 | 7680 |

**Rep In General Court - 10th Plymouth District
State Election
November 5, 2024**

| WARD | PREC | MICHELLE DUBOIS | | | | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|-----------------|--|--|--|--|--|--|--|--|--|------------|-------------|--------------|
| 1 | A | | | | | | | | | | | | | 0 |
| 1 | B | | | | | | | | | | | | | 0 |
| 1 | C | | | | | | | | | | | | | 0 |
| 1 | D | | | | | | | | | | | | | 0 |
| 2 | A | | | | | | | | | | | | | 0 |
| 2 | B | | | | | | | | | | | | | 0 |
| 2 | C | | | | | | | | | | | | | 0 |
| 2 | D | | | | | | | | | | | | | 0 |
| 3 | A | | | | | | | | | | | | | 0 |
| 3 | B | | | | | | | | | | | | | 0 |
| 3 | C | | | | | | | | | | | | | 0 |
| 3 | D | | | | | | | | | | | | | 0 |
| 4 | A | 575 | | | | | | | | | | | 125 | 700 |
| 4 | B | 953 | | | | | | | | | | 3 | 244 | 1200 |
| 4 | C | 1130 | | | | | | | | | | 3 | 373 | 1506 |
| 4 | D | 1048 | | | | | | | | | | | 363 | 1411 |
| 5 | A | 760 | | | | | | | | | | 2 | 180 | 942 |
| 5 | B | 1177 | | | | | | | | | | 2 | 274 | 1453 |
| 5 | C | 981 | | | | | | | | | | 2 | 197 | 1180 |
| 5 | D | 1264 | | | | | | | | | | 8 | 347 | 1619 |
| 6 | A | 956 | | | | | | | | | | 4 | 230 | 1190 |
| 6 | B | 1155 | | | | | | | | | | | 397 | 1552 |
| 6 | C | 1105 | | | | | | | | | | 5 | 272 | 1382 |
| 6 | D | 1305 | | | | | | | | | | | 511 | 1816 |
| 7 | A | | | | | | | | | | | | | 0 |
| 7 | B | | | | | | | | | | | | | 0 |
| 7 | C | | | | | | | | | | | | | 0 |
| 7 | D | | | | | | | | | | | | | 0 |
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| | | | | | | | | | | | | | | |
| TOTALS | | 12409 | | | | | | | | | | 29 | 3513 | 15951 |

Rep In General Court - 11th Plymouth District
State Election
November 5, 2024

| WARD | PREC | RITA A. MENDES | | | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|----------------|--|--|--|--|--|--|--|--|------------|-------------|--------------|
| 1 | A | 914 | | | | | | | | | 1 | 123 | 1038 |
| 1 | B | | | | | | | | | | | | 0 |
| 1 | C | | | | | | | | | | | | 0 |
| 1 | D | | | | | | | | | | | | 0 |
| 2 | A | 667 | | | | | | | | | 6 | 105 | 778 |
| 2 | B | 825 | | | | | | | | | | 141 | 966 |
| 2 | C | 565 | | | | | | | | | | 117 | 682 |
| 2 | D | 965 | | | | | | | | | 1 | 166 | 1132 |
| 3 | A | 1009 | | | | | | | | | 1 | 217 | 1227 |
| 3 | B | 769 | | | | | | | | | 2 | 165 | 936 |
| 3 | C | | | | | | | | | | | | 0 |
| 3 | D | | | | | | | | | | | | 0 |
| 4 | A | | | | | | | | | | | | 0 |
| 4 | B | | | | | | | | | | | | 0 |
| 4 | C | | | | | | | | | | | | 0 |
| 4 | D | | | | | | | | | | | | 0 |
| 5 | A | | | | | | | | | | | | 0 |
| 5 | B | | | | | | | | | | | | 0 |
| 5 | C | | | | | | | | | | | | 0 |
| 5 | D | | | | | | | | | | | | 0 |
| 6 | A | | | | | | | | | | | | 0 |
| 6 | B | | | | | | | | | | | | 0 |
| 6 | C | | | | | | | | | | | | 0 |
| 6 | D | | | | | | | | | | | | 0 |
| 7 | A | 831 | | | | | | | | | 2 | 126 | 959 |
| 7 | B | 1132 | | | | | | | | | 9 | 185 | 1326 |
| 7 | C | 939 | | | | | | | | | 4 | 162 | 1105 |
| 7 | D | 1095 | | | | | | | | | 3 | 233 | 1331 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TOTALS | | 9711 | | | | | | | | | 29 | 1740 | 11480 |

Register of Deeds - Plymouth County
State Election
November 5, 2024

| WARD | PREC | JOHN R. BUCKLEY JR | | | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|--------------------|--|--|--|--|--|--|--|--|------------|-------------|--------------|
| | 1 A | 861 | | | | | | | | | 1 | 176 | 1038 |
| | 1 B | 1176 | | | | | | | | | 1 | 318 | 1495 |
| | 1 C | 1078 | | | | | | | | | 2 | 238 | 1318 |
| | 1 D | 1473 | | | | | | | | | 1 | 413 | 1887 |
| | 2 A | 603 | | | | | | | | | | 175 | 778 |
| | 2 B | 771 | | | | | | | | | | 195 | 966 |
| | 2 C | 516 | | | | | | | | | | 166 | 682 |
| | 2 D | 915 | | | | | | | | | | 217 | 1132 |
| | 3 A | 957 | | | | | | | | | 1 | 269 | 1227 |
| | 3 B | 709 | | | | | | | | | 1 | 226 | 936 |
| | 3 C | 1334 | | | | | | | | | | 354 | 1688 |
| | 3 D | 1291 | | | | | | | | | 1 | 373 | 1665 |
| | 4 A | 573 | | | | | | | | | | 127 | 700 |
| | 4 B | 952 | | | | | | | | | | 248 | 1200 |
| | 4 C | 1114 | | | | | | | | | 4 | 388 | 1506 |
| | 4 D | 1062 | | | | | | | | | | 349 | 1411 |
| | 5 A | 743 | | | | | | | | | 1 | 198 | 942 |
| | 5 B | 1153 | | | | | | | | | 3 | 297 | 1453 |
| | 5 C | 969 | | | | | | | | | 1 | 210 | 1180 |
| | 5 D | 1296 | | | | | | | | | 5 | 318 | 1619 |
| | 6 A | 962 | | | | | | | | | 3 | 225 | 1190 |
| | 6 B | 1199 | | | | | | | | | | 353 | 1552 |
| | 6 C | 1092 | | | | | | | | | 2 | 288 | 1382 |
| | 6 D | 1391 | | | | | | | | | | 425 | 1816 |
| | 7 A | 776 | | | | | | | | | 1 | 182 | 959 |
| | 7 B | 1061 | | | | | | | | | 1 | 264 | 1326 |
| | 7 C | 869 | | | | | | | | | 1 | 235 | 1105 |
| | 7 D | 1017 | | | | | | | | | 1 | 313 | 1331 |
| | | | | | | | | | | | | | |
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| TOTALS | | 27913 | | | | | | | | | 31 | 7540 | 35484 |

County Commissioner -Plymouth County
State Election
November 5, 2024

| WARD | PREC | GREGORY M. HANLEY | JARED LOUIS VALANZOLA | RHONDA L. NYMAN | ANTHONY THOMAS O'BRIEN SR | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|-------------------|-----------------------|-----------------|---------------------------|--|--|--|--|--|--|------------|--------------|--------------|
| | 1 A | 649 | 127 | 378 | 164 | | | | | | | 1 | 757 | 2076 |
| | 1 B | 840 | 208 | 504 | 320 | | | | | | | | 1118 | 2990 |
| | 1 C | 731 | 202 | 412 | 324 | | | | | | | 2 | 965 | 2636 |
| | 1 D | 933 | 369 | 555 | 544 | | | | | | | | 1373 | 3774 |
| | 2 A | 461 | 68 | 263 | 107 | | | | | | | | 657 | 1556 |
| | 2 B | 567 | 91 | 363 | 136 | | | | | | | | 775 | 1932 |
| | 2 C | 377 | 66 | 232 | 100 | | | | | | | | 589 | 1364 |
| | 2 D | 641 | 151 | 374 | 242 | | | | | | | | 856 | 2264 |
| | 3 A | 640 | 172 | 414 | 262 | | | | | | | | 966 | 2454 |
| | 3 B | 511 | 105 | 288 | 180 | | | | | | | 1 | 787 | 1872 |
| | 3 C | 880 | 288 | 586 | 424 | | | | | | | | 1198 | 3376 |
| | 3 D | 834 | 332 | 488 | 441 | | | | | | | | 1235 | 3330 |
| | 4 A | 424 | 89 | 246 | 120 | | | | | | | | 521 | 1400 |
| | 4 B | 670 | 125 | 436 | 258 | | | | | | | | 911 | 2400 |
| | 4 C | 809 | 270 | 488 | 372 | | | | | | | 2 | 1071 | 3012 |
| | 4 D | 732 | 245 | 440 | 377 | | | | | | | | 1028 | 2822 |
| | 5 A | 541 | 107 | 353 | 158 | | | | | | | | 725 | 1884 |
| | 5 B | 838 | 212 | 484 | 313 | | | | | | | | 1059 | 2906 |
| | 5 C | 717 | 137 | 416 | 198 | | | | | | | | 892 | 2360 |
| | 5 D | 932 | 350 | 597 | 467 | | | | | | | 1 | 891 | 3238 |
| | 6 A | 686 | 161 | 388 | 271 | | | | | | | | 874 | 2380 |
| | 6 B | 868 | 296 | 468 | 387 | | | | | | | | 1085 | 3104 |
| | 6 C | 786 | 196 | 423 | 288 | | | | | | | | 1071 | 2764 |
| | 6 D | 917 | 335 | 532 | 532 | | | | | | | | 1316 | 3632 |
| | 7 A | 571 | 102 | 351 | 156 | | | | | | | | 738 | 1918 |
| | 7 B | 805 | 154 | 442 | 226 | | | | | | | | 1025 | 2652 |
| | 7 C | 636 | 172 | 392 | 187 | | | | | | | 1 | 822 | 2210 |
| | 7 D | 709 | 194 | 430 | 324 | | | | | | | | 1005 | 2662 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| TOTALS | | 19705 | 5324 | 11743 | 7878 | | | | | | | 8 | 26310 | 70968 |

Reg Voc Tech Sch Comm -Brockton
State Election
November 5, 2024

| WARD | PREC | GERSON MONTEIRO | | | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|-----------------|--|--|--|--|--|--|--|--|------------|--------------|--------------|
| | 1 A | 800 | | | | | | | | | 1 | 237 | 1038 |
| | 1 B | 1004 | | | | | | | | | | 491 | 1495 |
| | 1 C | 970 | | | | | | | | | 2 | 346 | 1318 |
| | 1 D | 1306 | | | | | | | | | 2 | 579 | 1887 |
| | 2 A | 537 | | | | | | | | | 2 | 239 | 778 |
| | 2 B | 692 | | | | | | | | | | 274 | 966 |
| | 2 C | 466 | | | | | | | | | | 216 | 682 |
| | 2 D | 828 | | | | | | | | | | 304 | 1132 |
| | 3 A | 884 | | | | | | | | | | 343 | 1227 |
| | 3 B | 671 | | | | | | | | | 2 | 263 | 936 |
| | 3 C | 1216 | | | | | | | | | | 472 | 1688 |
| | 3 D | 1199 | | | | | | | | | 1 | 465 | 1665 |
| | 4 A | 532 | | | | | | | | | 1 | 167 | 700 |
| | 4 B | 894 | | | | | | | | | | 306 | 1200 |
| | 4 C | 1049 | | | | | | | | | 2 | 455 | 1506 |
| | 4 D | 964 | | | | | | | | | | 447 | 1411 |
| | 5 A | 681 | | | | | | | | | | 261 | 942 |
| | 5 B | 1084 | | | | | | | | | 1 | 368 | 1453 |
| | 5 C | 871 | | | | | | | | | | 309 | 1180 |
| | 5 D | 1180 | | | | | | | | | 1 | 438 | 1619 |
| | 6 A | 877 | | | | | | | | | | 313 | 1190 |
| | 6 B | 1117 | | | | | | | | | | 435 | 1552 |
| | 6 C | 1011 | | | | | | | | | | 371 | 1382 |
| | 6 D | 1252 | | | | | | | | | | 564 | 1816 |
| | 7 A | 728 | | | | | | | | | | 231 | 959 |
| | 7 B | 938 | | | | | | | | | 5 | 383 | 1326 |
| | 7 C | 792 | | | | | | | | | 1 | 312 | 1105 |
| | 7 D | 745 | | | | | | | | | 2 | 584 | 1331 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TOTALS | | 25288 | | | | | | | | | 23 | 10173 | 35484 |

Reg Voc Tech Sch Comm -Mansfield
 State Election
 November 5, 2024

| WARD | PREC | CHRISTINE GAZE | | | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|----------------|--|--|--|--|--|--|--|--|------------|--------------|--------------|
| 1 | A | 708 | | | | | | | | | | 330 | 1038 |
| 1 | B | 910 | | | | | | | | | 1 | 584 | 1495 |
| 1 | C | 875 | | | | | | | | | 1 | 442 | 1318 |
| 1 | D | 1133 | | | | | | | | | 2 | 752 | 1887 |
| 2 | A | 460 | | | | | | | | | | 318 | 778 |
| 2 | B | 568 | | | | | | | | | | 398 | 966 |
| 2 | C | 405 | | | | | | | | | | 277 | 682 |
| 2 | D | 740 | | | | | | | | | | 392 | 1132 |
| 3 | A | 742 | | | | | | | | | | 485 | 1227 |
| 3 | B | 557 | | | | | | | | | 1 | 378 | 936 |
| 3 | C | 1053 | | | | | | | | | | 635 | 1688 |
| 3 | D | 1052 | | | | | | | | | | 613 | 1665 |
| 4 | A | 463 | | | | | | | | | 1 | 236 | 700 |
| 4 | B | 767 | | | | | | | | | | 433 | 1200 |
| 4 | C | 904 | | | | | | | | | 2 | 600 | 1506 |
| 4 | D | 829 | | | | | | | | | | 582 | 1411 |
| 5 | A | 586 | | | | | | | | | | 356 | 942 |
| 5 | B | 969 | | | | | | | | | | 484 | 1453 |
| 5 | C | 767 | | | | | | | | | | 413 | 1180 |
| 5 | D | 1047 | | | | | | | | | 2 | 570 | 1619 |
| 6 | A | 771 | | | | | | | | | | 419 | 1190 |
| 6 | B | 1016 | | | | | | | | | | 536 | 1552 |
| 6 | C | 874 | | | | | | | | | | 508 | 1382 |
| 6 | D | 1131 | | | | | | | | | | 685 | 1816 |
| 7 | A | 596 | | | | | | | | | | 363 | 959 |
| 7 | B | 812 | | | | | | | | | 1 | 513 | 1326 |
| 7 | C | 688 | | | | | | | | | | 417 | 1105 |
| 7 | D | 801 | | | | | | | | | 1 | 529 | 1331 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TOTALS | | 22224 | | | | | | | | | 12 | 13248 | 35484 |

Reg Voc Tech Sch Comm -Norton
State Election
November 5, 2024

| WARD | PREC | BARBARA S. KAPLAN | | | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|-------------------|--|--|--|--|--|--|--|--|------------|--------------|--------------|
| | 1 A | 706 | | | | | | | | | | 332 | 1038 |
| | 1 B | 909 | | | | | | | | | 1 | 585 | 1495 |
| | 1 C | 876 | | | | | | | | | 1 | 441 | 1318 |
| | 1 D | 1140 | | | | | | | | | 1 | 746 | 1887 |
| | 2 A | 465 | | | | | | | | | 1 | 312 | 778 |
| | 2 B | 568 | | | | | | | | | | 398 | 966 |
| | 2 C | 407 | | | | | | | | | | 275 | 682 |
| | 2 D | 733 | | | | | | | | | | 399 | 1132 |
| | 3 A | 739 | | | | | | | | | | 488 | 1227 |
| | 3 B | 549 | | | | | | | | | | 387 | 936 |
| | 3 C | 1051 | | | | | | | | | | 637 | 1688 |
| | 3 D | 1045 | | | | | | | | | | 620 | 1665 |
| | 4 A | 462 | | | | | | | | | 1 | 237 | 700 |
| | 4 B | 769 | | | | | | | | | | 431 | 1200 |
| | 4 C | 911 | | | | | | | | | 1 | 594 | 1506 |
| | 4 D | 836 | | | | | | | | | | 575 | 1411 |
| | 5 A | 580 | | | | | | | | | | 362 | 942 |
| | 5 B | 978 | | | | | | | | | | 475 | 1453 |
| | 5 C | 774 | | | | | | | | | | 406 | 1180 |
| | 5 D | 1046 | | | | | | | | | 2 | 571 | 1619 |
| | 6 A | 774 | | | | | | | | | | 416 | 1190 |
| | 6 B | 1013 | | | | | | | | | | 539 | 1552 |
| | 6 C | 885 | | | | | | | | | | 497 | 1382 |
| | 6 D | 1142 | | | | | | | | | | 674 | 1816 |
| | 7 A | 609 | | | | | | | | | | 350 | 959 |
| | 7 B | 825 | | | | | | | | | 1 | 500 | 1326 |
| | 7 C | 695 | | | | | | | | | 3 | 407 | 1105 |
| | 7 D | 798 | | | | | | | | | 1 | 532 | 1331 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TOTALS | | 22285 | | | | | | | | | 13 | 13186 | 35484 |

**Reg Voc Tech Sch Comm -Sharon
State Election
November 5, 2024**

| WARD | PREC | | | | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|--|--|--|--|--|--|--|--|--|------------|--------------|--------------|
| 1 | A | | | | | | | | | | | 1038 | 1038 |
| 1 | B | | | | | | | | | | 4 | 1491 | 1495 |
| 1 | C | | | | | | | | | | 8 | 1310 | 1318 |
| 1 | D | | | | | | | | | | 8 | 1879 | 1887 |
| 2 | A | | | | | | | | | | 2 | 776 | 778 |
| 2 | B | | | | | | | | | | | 966 | 966 |
| 2 | C | | | | | | | | | | 2 | 680 | 682 |
| 2 | D | | | | | | | | | | | 1132 | 1132 |
| 3 | A | | | | | | | | | | | 1227 | 1227 |
| 3 | B | | | | | | | | | | | 936 | 936 |
| 3 | C | | | | | | | | | | 9 | 1679 | 1688 |
| 3 | D | | | | | | | | | | 3 | 1662 | 1665 |
| 4 | A | | | | | | | | | | | 700 | 700 |
| 4 | B | | | | | | | | | | | 1200 | 1200 |
| 4 | C | | | | | | | | | | 5 | 1501 | 1506 |
| 4 | D | | | | | | | | | | | 1411 | 1411 |
| 5 | A | | | | | | | | | | 2 | 940 | 942 |
| 5 | B | | | | | | | | | | 1 | 1452 | 1453 |
| 5 | C | | | | | | | | | | 1 | 1179 | 1180 |
| 5 | D | | | | | | | | | | 4 | 1615 | 1619 |
| 6 | A | | | | | | | | | | 3 | 1187 | 1190 |
| 6 | B | | | | | | | | | | | 1552 | 1552 |
| 6 | C | | | | | | | | | | | 1382 | 1382 |
| 6 | D | | | | | | | | | | | 1816 | 1816 |
| 7 | A | | | | | | | | | | 3 | 956 | 959 |
| 7 | B | | | | | | | | | | 2 | 1324 | 1326 |
| 7 | C | | | | | | | | | | 1 | 1104 | 1105 |
| 7 | D | | | | | | | | | | 1 | 1330 | 1331 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | 59 | 35425 | 35484 |

**Reg Voc Tech Sch Comm -Sharon
State Election
November 5, 2024**

| WARD | PREC | JESSICA ANNE ALDRED | MONIQUE C. AVILA | | | | | | | | ALL OTHERS | BLANKS | TOTAL |
|---------------|------|---------------------|------------------|--|--|--|--|--|--|--|------------|--------------|--------------|
| | 1 A | 453 | 253 | | | | | | | | | 332 | 1038 |
| | 1 B | 547 | 352 | | | | | | | | 1 | 595 | 1495 |
| | 1 C | 530 | 346 | | | | | | | | 2 | 440 | 1318 |
| | 1 D | 690 | 479 | | | | | | | | 1 | 717 | 1887 |
| | 2 A | 303 | 156 | | | | | | | | | 319 | 778 |
| | 2 B | 334 | 238 | | | | | | | | | 394 | 966 |
| | 2 C | 241 | 181 | | | | | | | | | 260 | 682 |
| | 2 D | 479 | 280 | | | | | | | | | 373 | 1132 |
| | 3 A | 457 | 323 | | | | | | | | | 447 | 1227 |
| | 3 B | 359 | 206 | | | | | | | | | 371 | 936 |
| | 3 C | 663 | 426 | | | | | | | | | 599 | 1688 |
| | 3 D | 682 | 407 | | | | | | | | | 576 | 1665 |
| | 4 A | 263 | 204 | | | | | | | | | 233 | 700 |
| | 4 B | 452 | 326 | | | | | | | | | 422 | 1200 |
| | 4 C | 543 | 424 | | | | | | | | 1 | 538 | 1506 |
| | 4 D | 502 | 385 | | | | | | | | | 524 | 1411 |
| | 5 A | 342 | 259 | | | | | | | | 1 | 340 | 942 |
| | 5 B | 624 | 346 | | | | | | | | | 483 | 1453 |
| | 5 C | 479 | 289 | | | | | | | | | 412 | 1180 |
| | 5 D | 666 | 379 | | | | | | | | 2 | 572 | 1619 |
| | 6 A | 470 | 309 | | | | | | | | | 411 | 1190 |
| | 6 B | 655 | 363 | | | | | | | | | 534 | 1552 |
| | 6 C | 561 | 310 | | | | | | | | | 511 | 1382 |
| | 6 D | 734 | 412 | | | | | | | | | 670 | 1816 |
| | 7 A | 390 | 226 | | | | | | | | | 343 | 959 |
| | 7 B | 542 | 292 | | | | | | | | 1 | 491 | 1326 |
| | 7 C | 460 | 257 | | | | | | | | 1 | 387 | 1105 |
| | 7 D | 507 | 311 | | | | | | | | | 513 | 1331 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TOTALS | | 13928 | 8739 | | | | | | | | 10 | 12807 | 35484 |

Question Three - Allow Drivers to form Unions
State Election
November 5, 2024

| WARD | PREC | YES | NO | BLANKS | TOTAL |
|---------------|------|--------------|--------------|-------------|--------------|
| 1 | A | 693 | 262 | 83 | 1038 |
| 1 | B | 845 | 495 | 155 | 1495 |
| 1 | C | 747 | 459 | 112 | 1318 |
| 1 | D | 983 | 749 | 155 | 1887 |
| 2 | A | 514 | 130 | 134 | 778 |
| 2 | B | 617 | 213 | 136 | 966 |
| 2 | C | 403 | 157 | 122 | 682 |
| 2 | D | 702 | 313 | 117 | 1132 |
| 3 | A | 723 | 350 | 154 | 1227 |
| 3 | B | 557 | 234 | 145 | 936 |
| 3 | C | 978 | 594 | 116 | 1688 |
| 3 | D | 906 | 645 | 114 | 1665 |
| 4 | A | 471 | 165 | 64 | 700 |
| 4 | B | 784 | 327 | 89 | 1200 |
| 4 | C | 886 | 499 | 121 | 1506 |
| 4 | D | 778 | 483 | 150 | 1411 |
| 5 | A | 629 | 225 | 88 | 942 |
| 5 | B | 885 | 459 | 109 | 1453 |
| 5 | C | 719 | 306 | 155 | 1180 |
| 5 | D | 958 | 543 | 118 | 1619 |
| 6 | A | 723 | 369 | 98 | 1190 |
| 6 | B | 857 | 582 | 113 | 1552 |
| 6 | C | 852 | 416 | 114 | 1382 |
| 6 | D | 934 | 751 | 131 | 1816 |
| 7 | A | 610 | 227 | 122 | 959 |
| 7 | B | 812 | 336 | 178 | 1326 |
| 7 | C | 686 | 313 | 106 | 1105 |
| 7 | D | 833 | 370 | 128 | 1331 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTALS | | 21085 | 10972 | 3427 | 35484 |

Question Four - Allow Psychedelic substances
State Election
November 5, 2024

| WARD | PREC | YES | NO | BLANKS | TOTAL |
|---------------|------|--------------|--------------|-------------|--------------|
| 1 | A | 401 | 551 | 86 | 1038 |
| 1 | B | 555 | 790 | 150 | 1495 |
| 1 | C | 481 | 731 | 106 | 1318 |
| 1 | D | 687 | 1056 | 144 | 1887 |
| 2 | A | 292 | 320 | 166 | 778 |
| 2 | B | 391 | 438 | 137 | 966 |
| 2 | C | 255 | 297 | 130 | 682 |
| 2 | D | 439 | 575 | 118 | 1132 |
| 3 | A | 448 | 617 | 162 | 1227 |
| 3 | B | 375 | 415 | 146 | 936 |
| 3 | C | 664 | 901 | 123 | 1688 |
| 3 | D | 627 | 936 | 102 | 1665 |
| 4 | A | 302 | 334 | 64 | 700 |
| 4 | B | 473 | 628 | 99 | 1200 |
| 4 | C | 605 | 782 | 119 | 1506 |
| 4 | D | 523 | 752 | 136 | 1411 |
| 5 | A | 421 | 424 | 97 | 942 |
| 5 | B | 571 | 765 | 117 | 1453 |
| 5 | C | 461 | 575 | 144 | 1180 |
| 5 | D | 654 | 847 | 118 | 1619 |
| 6 | A | 454 | 636 | 100 | 1190 |
| 6 | B | 592 | 846 | 114 | 1552 |
| 6 | C | 528 | 718 | 136 | 1382 |
| 6 | D | 655 | 1044 | 117 | 1816 |
| 7 | A | 385 | 450 | 124 | 959 |
| 7 | B | 519 | 628 | 179 | 1326 |
| 7 | C | 439 | 563 | 103 | 1105 |
| 7 | D | 544 | 654 | 133 | 1331 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTALS | | 13741 | 18273 | 3470 | 35484 |

