

AGENDA/DOCUMENTS

REVISED POSTING AS OF 9/3/24 @ 12:30 p.m.

Revised Posting as of 9/3/24 @ 12:30 p.m.

Original Posting on 8/29/24 @ 3:59 p.m.

Dear Visitors:

Welcome to a meeting of the Brockton School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 8 and 1071HD version, and online via this link: www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

“Pursuant to School Committee Policy, each person requesting to speak shall be allotted a maximum of three (3) minutes. Since this period is limited to 15 minutes, a total of five (5) people shall be permitted to speak on a first come, first serve basis.”

III. REPORT OF SUPERINTENDENT OF SCHOOLS

- A. Teaching and Learning Enc. #1
 - Opening of Schools Report
- B. Appointment of BPS Representative (Dr. Priya J. Tahiliani) to the READS Collaborative Board of Directors (*Action Requested*) Enc. #2
- C. Single District Virtual School (SDVS) Statement of Assurances for BVLA (*Action Requested*) Enc. #3
- D. Items to Refer to Subcommittee

IV. CONSENT AGENDA

- A. Acceptance of Donation: The Walsh Family in Memory of Joseph Fitzpatrick Walsh to Community Schools of Brockton - \$10,000 (and the promise of \$1,000 annually) Enc. #4
- B. Request for Authorization to **Submit** Proposal and Expenditure of Funds: Enc. #5
 - DESE 2024-25 High-Quality Instructional Materials (PDPO) STEM Grant - \$357,000 #5A
- C. Request for Authorization to **Accept** Proposal and Expenditure of Funds: Enc. #6
 - Coordinated Family and Community Engagement (CFCE) Grant - \$158,573.00 #6A
 - Perkins Strengthening Career and Technical Education Grant - \$144,276.00 #6B
 - Massachusetts Life Science Center STEM Equipment and PD Grant - \$108,946.05 #6C
 - MassSTEP ABE and MassSTEP ESOL Planning and Implementation Grant - \$103,191.00 #6D
 - Civics Learning and Teaching Grant - \$53,200.00 #6E
- D. Acceptance of Human Resources Notifications Enc. #7
 - Appointments: Certified #7A
 - Personnel Actions: Leaves of Absence, Resignations and Retirements #7B

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- Approval of Policies: Civil Rights - AC, ACA, ACA-R, ACAB, ACGA, ACGB (action requested)
- Approval of Policy: IHBG - Home Schooling (action requested)
- Discussion of Subcommittee Assignments and Meeting Schedule

VII. SCHOOL SAFETY AND SECURITY

Police Liaison

VIII. ANNOUNCEMENTS

IX. EXECUTIVE SESSION

M.G.L. c. 30A, s. 21(a)(3) “To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.” BESPA

X. ADJOURNMENT