

AMENDED #1 AGENDA CITY OF BROCKTON LICENSE COMMISSION

Board or Committee		License Commission		
Day & Date		September 18, 2025		
Time of Meeting		6 p.m.		
Meeting Location (full Address)		Via ZOOM		
License Chairman Jeffrey Charnel			Date: September 16, 2025	

Join Zoom Meeting

https://us02web.zoom.us/j/88494162308?pwd=T0DrWMZXivmaVYXaexVnwqAA4MqPb4.1

Meeting ID: 884 9416 2308

Passcode: 408021

One tap mobile

- +16469313860,,88494162308#,,,,*408021# US
- +19292056099,,88494162308#,,,,*408021# US (New York)

Join instructions

https://us02web.zoom.us/meetings/88494162308/invitations?signature=_oalgPOaS5LH EtMPdtvF9ZiVVeak 4jOYXBzbw7gmOE

AGENDA

1. Review and accept Minutes of the Regular License Commission meeting of August 21, 2025.

Approval of the following police officers as license agents from September 18, 2025 to October 16, 2025: Lieuts. David Farrell, and William Schlieman; Sgts, Matthew Graham, Rich Colon and Mark Duhamel; Captain John Hallisey and William Hallisey; Dets., Thomas Hyland, Ryan Quirk, Michael Micciche, George Almeida, Ernie Bell, Santiago Cirino, Tim Donahue, Joe Miranda, Matt Murphy, Shannon O'Donnell, Mike Bunker, William Devine, Matt Farrell, Frank Lopez, Gary Mercurio. Chris Perez, Derek Salamone.

2. *Old Business*

3. New Business

Request for Special One-Day Permits:

- 1. Hearing on a request from Massasoit Community College for a Special One Day Permit to Sell Wine and Malt Beverages for a Fall Alumni Event to be held at 1 Massasoit Blvd., on October 16, 2025 from 5:00 p.m. to 7:00 p.m.
- 2. Hearing on a request from Brockton V.F.W. Post 1046 for a Special One Day Permit to Sell Wine and Malt Beverages for a Jeff Albanese Memorial Cornhole Tournament to be held at 283 North Quincy Street, on October 11, 2025, from 11:00 a.m. to 5:00 p.m.
- 4. Hearing on a request from Go Liquor Corp, for a Change of Manager on an All Alcoholic Beverages Package Store license at 750 Belmont Street, Brockton, MA.
- 5. Discuss filing deadlines on applications, and the policies and procedures of the License Commission.
- 6. Communications