
BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre - BHS
470 Forest Avenue, Brockton, MA 02301
Tuesday, May 21, 2024, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to a meeting of the Brockton School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 8 and 1071HD version, and online via this link: www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

“Pursuant to School Committee Policy, each person requesting to speak shall be allotted a maximum of three (3) minutes. Since this period is limited to 15 minutes, a total of five (5) people shall be permitted to speak on a first come, first serve basis.”

III. REPORT OF SUPERINTENDENT OF SCHOOLS

A. Teaching and Learning

- Student Representative Report
- Introduction of Student Representative 2024-2025
- Introduction of Administrative Interns (Dr. Moran)

Enc. #1

B. Recognitions

- Anthony Veiga – BHS Student Representative
- Thomas Rhenow – The Education Producer & Production Associate, Brockton Community Access (BCA)

C. Introduction and Presentation - BPS Grant Manager/Writer, Carmillia Jackson

D. Update from T.J. Plante, Open Architects

E. FY2025 Budget Update - City CFO, Troy Clarkson and Interim School Business Administrator, Patricia Boyer

F. DESE MOU MassCore Graduation Requirements Presentation: Brockton High School Leadership Team

G. Items to Refer to Subcommittee

IV. CONSENT AGENDA

A. Approval of March 26, 2024 Special School Committee Meeting Minutes

Enc. #2

B. Approval of March 19, 2024 Regular School Committee Meeting Minutes

Enc. #3

C. Approval of March 5, 2024 Regular School Committee Meeting Minutes

Enc. #4

D. Approval of Out-of-State: Empower Yourself to Los Angeles, CA

Enc. #5

E. Request for Authorization to **Accept** Proposal and Expenditure of Funds:

Enc. #6

- Improving Ventilation and Air Quality in Public Schools Buildings Grant - \$3,003,869

#6A

- DESE – Food and Nutrition Programs for the Summer Food Service Program Grant - \$9,111.00

#6B

F. Acceptance of Human Resources Notifications

Enc. #7

- Personnel Actions: Leaves of Absence, Resignations, Retirements

#7A

V. UNFINISHED BUSINESS

Discussion and Potential Vote:

- Facilities Moves
- Resolution Regarding Drop Out Age (Vice-Chair Rodrigues)
- Public Hearing – FY2025 School Choice Meeting, May 21, 2024

Enc. #8

VI. NEW BUSINESS

Discussion and Potential Vote: Regarding the Tuesday, June 18, 2024 Regular School Committee Meeting, B.H.S./ George M. Romm Little Theatre, 7:00 p.m., date change

VII. SCHOOL SAFETY AND SECURITY

Police Liaison

VIII. ANNOUNCEMENTS

IX. ADJOURNMENT