
BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre - BHS
470 Forest Avenue, Brockton, MA 02301
Tuesday, March 19, 2024, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to a meeting of the Brockton School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 8 and 1071HD version, and online via this link: www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

“Pursuant to School Committee Policy, each person requesting to speak shall be allotted a maximum of three (3) minutes. Since this period is limited to 15 minutes, a total of five (5) people shall be permitted to speak on a first come, first serve basis.”

III. REPORT OF SUPERINTENDENT OF SCHOOLS

- A. Teaching and Learning Enc. #1
 - Student Representative Report
- B. Career Technical Education Report Enc. #2
- C. Student Opportunity Act (SOA) 3-year District Plan Enc. #3
- D. First Read of the BPS 2024-2025 District Calendar Enc. #4
- E. Update from T.J. Plante, Open Architects
- F. FY2025 Budget Planning - City CFO, Troy Clarkson and Interim School Business Administrator, Patricia Boyer
- G. Items to Refer to Subcommittee

IV. CONSENT AGENDA

- A. Approval of February 21, 2024 Finance Subcommittee Meeting Minutes Enc. #5
- B. Approval of February 6, 2024 Regular School Committee Meeting Minutes Enc. #6
- C. Approval of 2023-2024 **Home Education Requests** Enc. #7
- D. Acceptance of Donation: The **Brockton Education Support Professional Association (BESPA)** Enc. #8
- E. Request for Authorization to **Accept** Proposal and Expenditure of Funds: Enc. #9
 - **Massachusetts Life Sciences Center (MLSC)** STEM Equipment and PD Grant - \$140,000 #9A
 - **Massachusetts Life Sciences Center (MLSC)** High School Apprenticeship Challenge - \$47,500 #9B
 - Subaru Loves Learning - Adopt A Classroom - \$3,000 #9C
- F. Request for Authorization to **Submit** Proposal and Expenditure of Funds: Enc. #10
 - **Coordinated Family and Community Engagement Grant (CFCE)** - \$158,573 #10A
- G. Acceptance of Human Resources Notifications Enc. #11
 - Appointments: Certified Personnel #11A
 - Appointments: Non-Certified #11B
 - Personnel Actions: Leaves of Absence, Resignations, Retirements #11C

V. UNFINISHED BUSINESS Enc. #12

Discussion and Potential Vote: Appointments of Subcommittees for the 2024 Calendar Year #12A

VI. NEW BUSINESS

VII. SCHOOL SAFETY AND SECURITY

Chief Brenda Perez, Brockton Police Department and Mr. Kevin McCaskill, Principal of Brockton High School

VIII. ANNOUNCEMENTS

IX. EXECUTIVE SESSION

- M.G.L. c. 30A, Section 21(1) – “[t]o discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.” Open Meeting Law Complaints
- M.G.L. c. 30A, s. 21(a)(2) “To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel” Superintendent, Interim Superintendent

X. ADJOURNMENT