




# City of Brockton

## Parks and Recreation Department

**ROBERT F. SULLIVAN**  
MAYOR

**TIMOTHY W. CARPENTER**  
SUPERINTENDENT OF PARKS

### AGENDA

<b>Board or Committee</b>		<b>Park Commission</b>
<b>Day &amp; Date</b>		<b>March 14th, 2024</b>
<b>Time of Meeting</b>		<b>7 p.m.</b>
<b>Meeting Location (full Address)</b>		<b>Park Department Office 45 Meadow Lane Brockton, MA 02301</b>
<b>Name of Chairman or Authorized Person</b>	<b>Timothy W. Carpenter</b> Superintendent of Parks 	<b>Date: March 12, 2024</b>

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

1. Review and acceptance of the minutes from the February 8th, 2024 Meeting.
2. Discussion of subcommittee report for contract PK-RFP24-lunchroom.
3. Report of the Superintendent
4. Any other business to come before the Commission

*“City of Champions”*

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