
BROCKTON SCHOOL COMMITTEE
Dr. William H. Arnone, Theater
135 Belmont Street, Brockton, MA 02301
Tuesday, December 5, 2023, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to a meeting of the Brockton School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 8 and 1071HD version, and online via this link: www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

III. REPORT OF SUPERINTENDENT OF SCHOOLS

A. Teaching and Learning

Enc. #1

- Student Representative Report
- EDI Recognition of Student Ambassadors
- Downey School Presentation
- Ashfield School Presentation
- Update on Yondr Bags
- Update from City Chief Financial Officer, Troy Clarkson
- Appropriation of Funds
- Unpaid Bills

Enc. #1A

B. Items to Refer to Subcommittee

Enc. #2

IV. CONSENT AGENDA

A. Approval of Minutes: Special School Committee Meeting, November 2, 2023

Enc. #3

B. Approval of Minutes: Regular School Committee Meeting, September 20, 2023

Enc. #4

C. Approval of 2023-2024 **H**ome **E**ducation **R**equests

Enc. #5

D. Requests for Authorization to **A**cept Proposal and Expenditure of Funds:

Enc. #6

- FY24 Targeted Award from MA DESE for the mandated, new IEP Form - \$112,584

Enc. #6A

- FY24 Municipal Cybersecurity Awareness Grant – Free Services

Enc. #6B

E. Request for Authorization to **S**ubmit Proposal and Expenditure of Funds:

Enc. #7

- FY24 FC344 Homeless Emergency Support Grant - \$1,000 per child

Enc. #7A

F. Acceptance of Human Resources Notifications

Enc. #8

- Appointments: Certified Personnel

Enc. #8A

- Appointments: Non-Certified

Enc. #8B

- Personnel Actions: Leaves of Absence, Resignations, Retirements

Enc. #8C

V. UNFINISHED BUSINESS

Enc. #9

- Discussion and Potential Vote: Amendment to Dr. James Cobbs Contract, November 28, 2023

VI. NEW BUSINESS

Enc. #10

- Discussion and Potential Vote: Regarding the Policy Manual Subcommittee Meeting, November 28, 2023

Enc. #10A

- Discussion and Potential Vote: Regarding the Tuesday, December 19, 2023 Regular School Committee Meeting time change from 7:00 p.m. to 6:00 p.m., B.H.S./Little Theatre.

VII. ANNOUNCEMENTS

VIII. ADJOURNMENT