
BROCKTON SCHOOL COMMITTEE
Dr. William H. Arnone, Theater
135 Belmont Street, Brockton, MA 02301
Tuesday, November 14, 2023, 7:00 p.m.

AGENDA/DOCUMENTS

Revised Posting as of 11/9/23 @ 4:20p
Original Posting on 11/9/23 @ 12:19 p

Dear Visitors:

Welcome to a meeting of the Brockton School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 8 and 1071HD version, and online via this link: www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

III. REPORT OF SUPERINTENDENT OF SCHOOLS

Teaching and Learning

- Student Representative Report
- EDI Conference Update & Recognition of Student Ambassadors
- Items to Refer to Subcommittee
- Update from City Chief Financial Officer, Troy Clarkson

Enc. #1

IV. CONSENT AGENDA

- A. Approval of October 24, 2023 Athletics, Arts, Music, Extra-Curricular Meeting Minutes Enc. #2
- B. Approval of October 24, 2023 Policy Subcommittee Meeting Minutes Enc. #3
- C. Approval of October 24, 2023 Audit Firm Selection Advisory Committee Meeting Minutes Enc. #4
- D. Approval of October 24, 2023 Special School Committee Meeting Minutes Enc. #5
- E. Approval of October 10, 2023 Security, Safety, Transportation Subcommittee Meeting Minutes Enc. #6
- F. Approval of October 10, 2023 Facilities Usage & Planning Subcommittee Minutes Enc. #7
- G. Approval of October 3, 2023 Policy Manual Subcommittee Meeting Minutes Enc. #8
- H. Approval of September 1, 2023 Emergency Special School Committee Meeting Minutes Enc. #9
- I. Approval of BHS Girls and Boys Cross Country Overnight, Out-of-State Field Trip to New York Enc. #10
- J. Approval of 2023-2024 Home Education Requests Enc. #11
- K. Requests for Authorization to **Accept** Proposal and Expenditure of Funds: Enc. #12
 - Special Olympics of Massachusetts Unified Champion Schools Funding Enc. #12A
\$5,000-\$10,000 per year for three years, and additional special grants based on request
 - Massachusetts Afterschool Partnership (MAP) ASOST-Rebound Grants - \$17,195 Enc. #12B
 - Financial Education Innovation Fund Grant, "Credit for Life Fairs" - \$2,500 Enc. #12C
- L. Request for Authorization to **Submit** Proposal and Expenditure of Funds: Enc. #13
 - FY2024 Federal Farm to School Grant - \$100,000 Enc. #13A
- M. Acceptance of Human Resources Notifications Enc. #14
 - Appointments: Certified Personnel Enc. #14A
 - Appointments: Non-Certified Enc. #14B
 - Personnel Actions: Leaves of Absence, Resignations, Retirements Enc. #14C

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

VII. EXECUTIVE SESSION

- M.G.L. c. 30A, Section 21(7) – "To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements" – Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) – for the purpose of reviewing, approving, and/or releasing executive session minutes

- M.G.L. c. 30A, s. 21(a)(2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel – Interim Superintendent
- M.G.L. c. 30A, s. 21(a)(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares – Altria litigation

VIII. ADJOURNMENT