

**BROCKTON SCHOOL COMMITTEE
GEORGE M. ROMM LITTLE THEATRE - BHS
470 FOREST AVENUE, BROCKTON, MA 02301
WEDNESDAY, SEPTEMBER 6, 2023, 7:00 P.M.**

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to a meeting of the Brockton School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 8 and /1071HD Version, and online via this link: www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. HEARING OF VISITORS

III. CONSENT AGENDA

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| A. Requests for Authorization to Submit Proposal and Expenditure of Funds: | Enc. #1 |
| •FY2024 Request for the Perkins Strengthening Career and Technical Education Grant - \$124,262 | Enc. #1A |
| •FY2024 Hate Crimes Prevention Grant - \$50,000 | Enc. #1B |
| •FY2024 Klarman Family Foundation Instrument Fund - \$21,923 | Enc. #1C |
| B. Acceptance of Human Resources Notifications | Enc. #2 |
| Appointments: Certified Personnel | Enc. #2A |
| Appointments: Non-Certified | Enc. #2B |
| Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. #2C |

IV. REPORT OF SUPERINTENDENT OF SCHOOLS

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|---|---------|
| A. Teaching and Learning | Enc. #3 |
| • Opening of Schools Report | |
| <input type="checkbox"/> Elementary Schools | |
| <input type="checkbox"/> Middle Schools | |
| <input type="checkbox"/> High Schools | |
| <input type="checkbox"/> Transportation | |
| <input type="checkbox"/> Staffing | |
| <input type="checkbox"/> Attendance / Enrollment Report | |

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| B. Items to Refer to Subcommittee | Enc. #4 |
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V. UNFINISHED BUSINESS Enc. #5

VI. NEW BUSINESS Enc. #6

Discussion and Potential Vote: BPS - CTE Admission Policy and Procedures

VII. ADJOURNMENT