



# CITY OF BROCKTON

DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT

Planning Board

Historical Commission

Conservation Commission

Robert F. Sullivan  
Mayor

Robert May, CEcD  
Director

## AGENDA CITY OF BROCKTON CONSERVATION COMMISSION

|                                 |                                             |                            |
|---------------------------------|---------------------------------------------|----------------------------|
| <b>Board or Committee</b>       | <b>Conservation Commission</b>              |                            |
| <b>Day &amp; Date</b>           | <b>Wednesday, March 15, 2023,</b>           |                            |
| <b>Time of Meeting</b>          | <b>6:30 P.M</b>                             |                            |
| <b>Meeting Location or Link</b> | <b>See ZOOM link and instructions below</b> |                            |
| <b>Chairperson</b>              | <b>Joyce Voorhis</b>                        | <b>Date Posted: 3-8-23</b> |

1. Commission Matter: Meeting Minutes – 02/15/23
2. Commission Matter: East Bridgewater-Brockton Sewer Extension Project
3. Notice of Intent - **Continued to 4/19**  
Property: 940 Belmont Street – VA Hospital  
Project: Fueling station  
Applicant / Representative: Acela Architects & Engineers / JK Holmgren Engineering
4. Enforcement Order Update / Notice of Intent  
Property: Map 181-042 Claremount Ave  
Project: Restoration, grading, drainage improvements  
Applicant / Representative: New Heights Builders / South River Environmental & Grady Consulting
5. Enforcement Order Update / Request for Amended Order of Conditions - **Continued to 4/19**  
Property: 455 Oak Street  
Project: Parking lot and drainage improvements  
Applicant / Representative: Fuller Craft Museum / SLB Group

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

You are invited to a Zoom webinar.

When: Mar 16, 2023 06:30 PM Eastern Time (US and Canada)

Topic: 20230315 Conservation Commission Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87404809301?pwd=QWNTSVJRcFpmL3ZwUllXNWY5bGlrQT09>

Passcode: 063916

Or One tap mobile :

US: +13052241968,,87404809301#,,,,\*063916# or  
+13092053325,,87404809301#,,,,\*063916#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1  
929 205 6099 or +1 301 715 8592 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217  
2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or +1 719 359 4580 or +1  
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