



**ROBERT F. SULLIVAN**

*Mayor*

# City of Brockton

*Office of the Assessors*

**JOHN P. O'DONNELL**

*Chairman*

*jodonnell@cobma.us*

*508-580-7194*

## AGENDA CITY OF BROCKTON BOARD OF ASSESSORS

**RECEIVED**  
2023 MAR 28 A 9:07  
CITY CLERK'S OFFICE  
BROCKTON, MA.

<b>Board or Committee</b>	<b>Board of Assessors</b>
<b>Day &amp; Date</b>	<b>March 31<sup>st</sup> 2023</b>
<b>Time of Meeting</b>	<b>9 am</b>
<b>Meeting Location</b>	<b>City Hall 45 School St Room B10 Brockton Ma</b>
	<b>And/Or</b>
	<b>For access to observe and/or participate in the public meeting, the public may send an email to <a href="mailto:assessors@cobma.us">assessors@cobma.us</a> to obtain an invitation to the ZOOM meeting.</b>
<b>Chairman</b>	<b>Date: March 28, 2023</b>
<b>John O'Donnell</b>	

1. CALL TO ORDER
2. QUORUM
3. VIEW AND ACCEPT MINUTES FROM March 15th, 2023 MEETING
4. OLD BUSINESS
5. NEW BUSINESS
6. EXECUTIVE SESSION:

*"City of Champions"*

- a. ABATEMENTS
- b. CLAUSE 18 HARDSHIPS

THE ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR, WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED, IN FACT, MAY ALSO BE BROUGHT UP FOR DISCUSSION TO EXTENT PERMITTED BY LAW.

**RECEIVED**  
2023 MAR 28 A 9:07  
CITY CLERK'S OFFICE  
BROCKTON, MA.