



**ROBERT F. SULLIVAN**  
Mayor

# City of Brockton

Office of the Assessors

**JOHN P. O'DONNELL**  
Chairman

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508-580-7194

## AGENDA CITY OF BROCKTON BOARD OF ASSESSORS

**RECEIVED**  
 2023 JAN 26 A 9:15  
 CITY CLERK'S OFFICE  
 BROCKTON, MA.

<b>Board or Committee</b>	<b>Board of Assessors</b>
<b>Day &amp; Date</b>	<b>January 31, 2023</b>
<b>Time of Meeting</b>	<b>10am</b>
<b>Meeting Location</b>	<b>City Hall</b> <b>45 School St Room B10</b> <b>Brockton Ma</b>  <b>And/Or</b>  <b>For access to observe and/or participate in the public meeting, the public may send an email to <a href="mailto:assessors@cobma.us">assessors@cobma.us</a> to obtain an invitation to the ZOOM meeting.</b>
<b>Chairman</b> <b>John O'Donnell</b>	<b>Date: January 26, 2023</b>

1. CALL TO ORDER
2. QUORUM
3. VIEW AND ACCEPT MINUTES FROM OCTOBER 4<sup>TH</sup>, 2022 MEETING
4. OLD BUSINESS
5. NEW BUSINESS
6. EXECUTIVE SESSION:

*"City of Champions"*