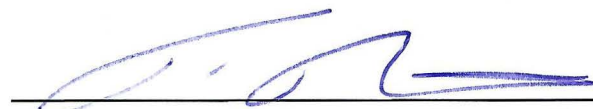


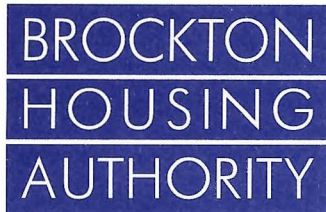
Notice is hereby given in accordance with Section 23 of Chapter 39 of the General Laws that a Special Meeting of the Brockton Housing Authority will be held at 2:00 PM on Thursday, November 17, 2022 in the Mayor Carpenter Executive Board Room, Manning Tower, 45 Goddard Road, 1<sup>st</sup> Floor, Brockton, MA 02301.

This meeting/hearing of Brockton Housing Authority will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

The public is invited to view and/or listen to the meeting via phone, computer, laptop or tablet. To do so, download the "Zoom Cloud Meeting" app in any app store or at [www.zoom.us](http://www.zoom.us). At 2:00 PM on November 17, 2022, click on join a meeting and enter meeting ID # 873 8804 0255 Passcode 520425 or use the link <http://zoom.us/j/87388040255>. You may also join by calling conference line at 1(646)558-8656 at 2:00 PM on November 17, 2022 and enter Meeting ID # 87388040255 Passcode 520425 followed by the # sign. The Board Chair will instruct participants on the appropriate time and manner for public comment during the meeting.



Thomas G. Thibeault, Executive Director



Creating Windows  
of Opportunity

Timothy J. Sullivan, Chairman  
Ernest Pettiford, Vice Chairman  
Carol Roberts, Asst. Treasurer  
Janet Trask, Member

Thomas G. Thibeault, Executive Director

**November 9, 2022**

***Please note: All Brockton Housing Authority meetings are recorded***

<b>TO:</b>	Timothy J. Sullivan	9 Payton Court	Brockton
	Ernest Pettiford	PO Box 3216	Brockton
	Janet R. Trask	121 Longwood Ave	Brockton
	Carol Roberts	755 Crescent Street	Brockton

You are hereby given notice that the members of the Brockton Housing Authority are called to meet in Special Session on **Thursday, November 17, 2022 at 2:00 PM** in the Carpenter Executive Board Room, Manning Tower, 45 Goddard Road, First Floor, Brockton, MA 02301.

This meeting/hearing of Brockton Housing Authority will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

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#### **ADVANCE AGENDA**

1. Roll Call.
2. Approval of Minutes of the Regular Meeting of October 27, 2022 ..... A
3. Hearing of Visitors.

4. Correspondence.
5. Approval of the Bills for the Special Meeting of November 17, 2022 ..... B
6. Appointment of Maintenance Mechanic Aide ..... C
7. Award of Contract – Waste Collection..... D
8. Award of Contract – Snow Removal – Public Housing Developments ..... E
9. Award of Contract – Cleaning of Vacant Units – Affordable Housing Properties ..... F
10. Award of Contract – Elevator Maintenance, Repairs and Inspections..... G
11. Approval of Updated Section 8 Administrative Agreement with Abington Housing Authority ..... H
12. Approval of Tenant Accounts Receivables (TARA) Write-offs ..... I
13. Approval of Contract for Financial Assistance – CFA 4050 – ARPA Targeted Award . J
14. Award of Contract for Financial Assistance – CFA 4001 – ARPA Formula Funding .... K
15. Executive Director’s Report ..... L
16. Review of Financial Comparatives ..... M
17. Old Business.
18. New Business.
19. Adjournment.

*Sincerely,*



**Thomas G. Thibeault**  
**Executive Director**