



# City of Brockton

## Parks and Recreation Department

**ROBERT F. SULLIVAN**  
MAYOR

**TIMOTHY W. CARPENTER**  
SUPERINTENDENT OF PARKS

### AGENDA CITY OF BROCKTON PARK COMMISSION

<b>Board or Committee</b>	<b>Park Commission</b>	
<b>Day &amp; Date</b>	<b>October 13, 2022</b>	
<b>Time of Meeting</b>	<b>7 p.m.</b>	
<b>Meeting Location (full Address)</b>	<b>Park Department Office 45 Meadow Lane Brockton, MA 02301</b>	
	<b>And/Or</b>	
	<b>For access to observe and/or participate in the public meeting, the public may send an email to <a href="mailto:parks@cobma.us">parks@cobma.us</a> to obtain an invitation to the ZOOM meeting.</b>	
<b>Name of Chairman or Authorized Person</b>	<b>Timothy W. Carpenter Superintendent of Parks</b> <i>TWC</i>	<b>Date:</b> <i>10-11-2022</i>

#### AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

1. Review and acceptance of the minutes from the September 8, 2022 Meeting.
2. Discussion of the Golf Management Services Contract for DW Field Golf Course
3. Report of the Superintendent
4. Any other business to come before the Commission

*"City of Champions"*

PARK DEPARTMENT ■ 45 MEADOW LANE ■ BROCKTON, MASSACHUSETTS 02301  
TEL: (508) 580-7860 FAX: (508) 580-7874

[parks@cobma.us](mailto:parks@cobma.us)