



**ROBERT F. SULLIVAN**  
Mayor

# City of Brockton

Office of the Assessors

**JOHN P. O'DONNELL**  
Chairman

jodonnell@cobma.us  
508-580-7194

## AGENDA CITY OF BROCKTON BOARD OF ASSESSORS

**RECEIVED**  
 2022 SEP 29 A 9:16  
 CITY CLERK'S OFFICE  
 BROCKTON, MA.

<b>Board or Committee</b>	Board of Assessors
<b>Day &amp; Date</b>	October 4, 2022
<b>Time of Meeting</b>	10am
<b>Meeting Location (full Address)</b>	City Hall 45 School St Room B10 Brockton Ma  And/Or  For access to observe and/or participate in the public meeting, the public may send an email to <a href="mailto:assessors@cobma.us">assessors@cobma.us</a> to obtain an invitation to the ZOOM meeting.
<b>Chairman</b> John O'Donnell	<b>Date:</b> October 4, 2022

1. CALL TO ORDER
2. QUORUM
3. VIEW AND ACCEPT MINUTES FROM APRIL 1, 2022 MEETING
4. OLD BUSINESS
5. NEW BUSINESS
6. EXECUTIVE SESSION:

*"City of Champions"*

a. OVERLAY

THE ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR, WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED, IN FACT, MAY ALSO BE BROUGHT UP FOR DISCUSSION TO EXTENT PERMITTED BY LAW.