

**BROCKTON SCHOOL COMMITTEE
GEORGE M. ROMM LITTLE THEATRE, BHS
JUNE 7, 2022, 7:00 P.M.**

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 98 and /1071HD Version, and online via this link: www.youtube.com/TheBrocktonChannels

PLEASE NOTE

Tonight's agenda includes the annual STUDENT RECOGNITION AWARDS CEREMONY in the Nelson Auditorium at 7 p.m. Regular School Committee business will resume in the Little Theatre following the ceremonies.

- I. CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA
 - A. Approval of Minutes: May 24, 2022 Public Hearing FY2023 School Budget Meeting Enc.# 1
 - B. Approval of Minutes: May 24, 2022 Special School Committee Meeting Enc.# 2
 - C. Approval of Minutes: May 17, 2022 Public School Choice Meeting Enc.# 3
 - D. Approval of JROTC Overnight Trip to Ft. Devens Enc.# 4
 - E. Authorization to Submit an FY2022 Request to Fund Enc.# 5
Advancing Community-School Partnerships Grant / Nellie Mae (\$740,000)
 - F. Authorization to Submit an FY2022 Request to Fund Enc.# 6
Federal COPS School Violence Prevention Program (\$500,000)
 - G. Authorization to Submit an FY2022 Request to Fund Enc.# 7
DESE/Early College Incubator Planning Grant/Fund Code (\$200,000)
 - H. Authorization to Submit an FY2022 Request to Fund Enc.# 8
Boxers are Champions Campaign / Harold Brooks Foundation (\$30,000)
 - I. Acceptance of Notification: Personnel Actions Enc.# 9
Leaves of Absence, Resignations, Retirements
- IV. REPORT OF SUPERINTENDENT OF SCHOOLS Enc.# 10
 - A. Learning and Teaching
 - SY 2022-2023 Request / Calendar Change (April, Elementary School-Parent Conference)
 - Approval of the Brockton Public Schools Organization Chart
 - Appointment of the District Deputy Superintendent_(s)
 - Student Recognition Awards (Nelson Auditorium)
 - B. Items to Refer to Subcommittee Enc.# 11
- V. UNFINISHED BUSINESS
- VI. NEW BUSINESS
- VII. ADJOURNMENT