



Robert F. Sullivan  
Mayor

# CITY OF BROCKTON

## DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT

Planning Board

Historical Commission

Conservation Commission

Robert May, CECD  
Director

### **BROCKTON CONSERVATION COMMISSION**

**Wednesday, June 15, 2022 at 6:30 PM**

**Via ZOOM**

#### **AGENDA**

1. Commission Matter: Review & Approval of Meeting Minutes – 05-18-22
2. Enforcement Matter: 58 Trout Street
3. Enforcement Matter: 53 Spark Street
4. Project Update/Enforcement Matter: 93 Tilton Ave (SE 118-788)
5. Request for Certificate of Compliance  
Property: Dunbar St – Davis Commons  
Project: Maintenance building  
Applicant/Representative: NAHF Brockton Limited Partnership / JK Holmgren
6. Request for Determination of Applicability  
Property: 940 Belmont St – Spadea Pond  
Project: Branch & tree removal  
Applicant/Representative: US Dept of Veteran's Affairs / JK Holmgren
7. Notice of Intent  
Property: Map 021-054,055,056 & 059 W Chestnut St & Map 021-007 & 058 Knapp Ctr  
Project: Towing facility  
Applicant/Representative: Lynch's Towing / JK Holmgren Engineering
8. Notice of Intent  
Property: Massasoit Boulevard / 290 Thatcher St  
Project: Infrastructure for nine existing light poles  
Applicant/Representative: Massachusetts Electric Company / TRC
9. Notice of Intent  
Property: 195 Liberty St  
Project: Commercial sign replacement  
Applicant/Representative: Liberty Solar & Rubber Realty LLCs / Curley & Hansen Surveyors
10. Notice of Intent  
Property: Map 003-049 Pleasant Street  
Project: 40B apartment complex with stormwater infrastructure in Brockton  
Applicant/Representative: Blackledge, LLC / Coneco

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

## ZOOM Webinar Information

Date: June 15, 2022

Time: 06:30 PM Eastern Time (US and Canada)

Topic: Brockton Conservation Commission

### **Please use this link to join the Webinar:**

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