BROCKTON SCHOOL COMMITTEE George M. Romm Little Theatre, BHS 470 Forest Avenue, Brockton, MA 02301 Tuesday, April 5, 2022, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

IV.

V.

VI.

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 98 and /1071HD Version, and online via this link: www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE

II. <u>HEARING OF VISITORS</u>

III. CONSENT AGENDA

A. Approval of March 15, 2022 School (Committee Meeting Minutes	Enc. #1
B. Requests for Authorization to Submit	Proposals and Expenditure of Funds:	Enc. #2
1. Authorization to Submit a Request fo	r the Food Security Infrastructure Grant / \$240,193.02	Enc. #2A
2. Authorization to Submit a Request fo	r the Accelerating Literacy Learning / \$200,000	Enc. #2B
3. Authorization to Submit a Request fo	r the PreK-3 Remote Learning Partnership / \$86,128.21	Enc. #2C
4. Authorization to Submit a Request fo	r the Title III Immigrant Grant / \$82,800	Enc. #2D
5. Authorization to Submit a Request fo	r the CPPI Preschool Planning Grant / \$40,000	Enc. #2E
6. Authorization to Submit a Request fo	r the Summer Food Service Program / \$6,111.10	Enc. #2F
7. Authorization to Submit a Request fo	r the Aldi Cares Community Grant / \$5,000	Enc. #2G
8. Authorization to Submit a Stipend Re	quest for the Influence 100 Grant Fellowship / \$4,000	Enc. #2H
9. Authorization to Submit a Request fo	r the US Tennis Association Fund / \$10,300	Enc. #2I
C. Approval of the Report of the March	1, 2022 Curriculum Subcommittee Meeting	Enc. #3
D. Acceptance of Notification of Person	nel Appointments: Non-Certified	Enc. #4
E. Acceptance of Notification of Person	nel Actions: Leaves of Absence, Resignations, Retirements	Enc. #5
REPORT OF SUPERINTENDENT OF SCHOOLS		Enc: #6
A. Introduction of Bonnie (K9)		
B. Recognitions		
6	Yourself 202 Trailblazing STEM Educator Award Winner	
-	Middle School Science Teacher	
C. Teaching and Learning		
• Student Representative Report		
• FY23 Budget Update		
Early College: Dr. Shawn Boon	16	
 Marketing Campaign: Jess Hod 		
D. Items to Refer to Subcommittee	ges	
UNFINISHED BUSINESS		Enc. #7
	Accounts Review Subcommittee Meeting – 3/28/22	7A
	uilding Naming Subcommittee Meeting – 3/22/22	7B
3. Discussion and Potential Vote: C	urriculum Subcommittee Meeting – 3/8/22	7C
NEW BUSINESS		Enc. # 8
Gilmore School Extended Learning Tim	e Grant	_
6		

VII. <u>ADJOURNMENT</u>