# BROCKTON SCHOOL COMMITTEE GEORGE M. ROMM LITTLE THEATRE, BHS 470 FOREST AVENUE, BROCKTON, MA 02301 TUESDAY, FEBRUARY 8, 2022, 7:00 p.m.

# **AGENDA/DOCUMENTS**

### Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

In addition to attending, the public can view this meeting via television on Comcast channel 98 and /1071HD Version, and online via this link: www.youtube.com/TheBrocktonChannels

I.	<u>CALLING OF</u>	<u> MEETING TO</u>	<u>ORDER</u> –	ESTABLISHING	jΑÇ	<u> DUORUM –</u>	FLAG SAI	LUTE

# II. HEARING OF VISITORS

# III. CONSENT\_AGENDA

A.	Approval of January 18, 2022 School Committee Meeting Minutes				
В.	Approval of the Jean Sampson Memorial Scholarship				
C.	Approval of the Mary and Nancy Costello Memorial Scholarship				
D.	Approval of the Tony Sostre, Jr., Memorial Scholarship				
E.	Requests for Authorization to Submit Proposals and Expenditure of Funds:	Enc. #5			
	1. The Allison Keller Education Technology Program Grant Award at the Doug Flutie Jr.	Enc. #5A			
	Foundation for Autism - \$7,500				
	2. The Bill and Melinda Gates Foundation Accelelerat[ED] Early Pathway Grant - \$175,000	Enc. #5B			
	3. DESE Early College Full School Impact Planning Grant Fund Code 466 - \$150,000	Enc. #5C			
F.	Acceptance of Notification of Personnel Appointments: Certified Personnel				
G.	Acceptance of Notification of Personnel Appointments: Non-Certified				
H.	Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements				

## IV. REPORT OF SUPERINTENDENT OF SCHOOLS

A. Recognition of 2020-2021 Out-Going Vice-Chair of the School Committee Enc. #9
B. Teaching and Learning Enc. #10

Enc. #11

Enc. #12

- Student Representative Report
- BPS District Calendar 2022-2023 (First Reading)
- Update on District-Wide In-Service on Active Reading and Writing
- Update on Brockton High School Safety and Security
- Update on District-Wide Black History Month Celebrations
- C. Items to Refer to Subcommittee

### V. UNFINISHED BUSINESS

Discussion and Potential Vote Regarding the Site Development Plans for Brockton Neighborhood Health Center Satellite Location

# VI. <u>NEW BUSINESS</u>

Discussion and Potential Vote Regarding a Half Day for Middle School Family-School Conferences on March 24, 2022

## VII. EXECUTIVE SESSION

School Committee will go into Executive Session:

Pursuant to M.G.L. c. 30A, § 21(a)(3), to discuss strategy with respect to collective bargaining, Brockton Education Association (BEA), Brockton Education Paraprofessional Association (BEPA), Monitor Teacher Assistant's (MTA's), Transportation/School Bus Drivers Teamsters Unit.

# VIIII. <u>ADJOURNMENT</u>