

BROCKTON SCHOOL COMMITTEE
GEORGE M. ROMM LITTLE THEATRE, BHS
APRIL 6, 2021, 7:00 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening.

Due to the ongoing COVID-19 Pandemic and State of Emergency, on March 12, 2020, Governor Baker issued an Executive Order Temporarily Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Pursuant to the Order, public bodies are temporarily relieved from the Open Meeting Law's requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

This meeting will be held and will be accessible to the public via Brockton Community Access, Brockton Public Schools website, www.bpsma.org, YouTube and Comcast channel 98

The public can access this meeting via this link: www.youtube.com/TheBrocktonChannels

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|-------|---|----------|-------------|
| I. | <u>CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | <u>PAGE</u> |
| III. | <u>CONSENT AGENDA</u> | | |
| | A. Approval of Minutes: March 16, 2021 Regular School Committee Meeting | Enc. #1 | 1-9 |
| | B. Approval of Minutes of the March 16, 2021 – Finance Subcommittee Meeting | Enc. #2 | 10-14 |
| | C. Approval of Minutes of the March 16, 2021 – Policy Subcommittee Meeting | Enc. #3 | 15-19 |
| | D. Approval of The Betty Jean Campbell Memorial Scholarship Fund | Enc. #4 | 20-21 |
| | E. Approval of Bid Review Subcommittee Meeting Report – March 23, 2021 | Enc. #5 | 22-24 |
| | F. Approval of Minutes of the March 9, 2021 – Facilities Usage & Planning Subcommittee Meeting | Enc. #6 | 25-28 |
| | G. Approval of Minutes of the March 9, 2021 – Finance Subcommittee Meeting | Enc. #7 | 29-32 |
| | H. Acceptance of Notification: Personnel Appointments: Non-Certified Personnel | Enc. #8 | 33-35 |
| | I. Acceptance of Notification: Personnel Appointments: Certified Personnel | Enc. #9 | 36-37 |
| | J. Acceptance of Notification: Personnel Actions-Leaves of Absence, Resignations, Retirements | Enc. #10 | 38-39 |
| IV. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Learning and Teaching | Enc. #11 | 40 |
| | • Dr. Richard Herman, FACEP Pandemic Consultant – COVID-19 Metrics Update | | |
| | • Report of Students with Disabilities Return | | |
| | • Report of 50% Hybrid Return | | |
| | • STAR Testing Results | | |
| | • FY22 Budget Update | | |
| | • Transportation/Warehouse Lease Update | | |
| | B. Recognition | | |
| | Donation by Ms. Elizabeth Nixon from PepsiCo (Frito Lay) Randolph site | Enc. #12 | 41 |
| | C. Items to Refer to Subcommittee | Enc. #13 | 42 |
| V. | <u>UNFINISHED BUSINESS</u> | | |
| VI. | <u>NEW BUSINESS</u> | | |
| | Shared Announcement: Notice of Intent to apply for FC647 21st Century Learning Communities Grant. Louis F. Angelo Elementary School, Dr. William H. Arnone Elementary School, and Ashfield Middle School. | | |
| VII. | <u>EXECUTIVE SESSION</u> | | |
| | School Committee will go into Executive Session: Pursuant to M.G.L. c. 30A, § 21(a)(3), to discuss strategy with respect to collective bargaining, Brockton Education Association (BEA), Brockton Education Paraprofessional Association (BEPA), Monitor Teacher Assistant's (MTA's), Independent Brockton Administrative Assistants, Technical Employees Association (IBAA and TEA), Brockton Food Service Association, SEIU Local 888, Bus Drivers. | | |
| VIII. | <u>ADJOURNMENT</u> | | |