

CHANGE IN DATE

PLANNING BOARD AGENDA

THURSDAY, DECEMBER 10, 2020 6 PM

This public hearing will be held as a virtual meeting over ZOOM

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84451807253?pwd=cnd4QktLNWNxbUFJQ1E2dDIWM0pzQT09>

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Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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Webinar ID: 844 5180 7253

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Meeting Agenda

Acceptance of Minutes

11-4-2020

Endorsement of ANR Plans, Subdivision Plans and/or Lot Releases

1. Definitive Subdivision - **Continued to February 2, 2021**

Property: Plot 2 Belgravia Ave.

Lots: 4

Owner/Representative: Silva Engineering

2. Definitive Subdivision

Property: 678 East Street

Lots: 2

Owner/Representative: Benjamin Carroll/Munden Engineering

3. Preliminary Subdivision

Property: Map 74 Plots 18 Market & 1-4 Copeland St.

Lots: 2

Owner/Representative: Juan Trochez/Land Surveys

4. Preliminary Subdivision - **Continued to January 5, 2021**

Property: 42 Quincy St.

Lots: 5

Owner/Representative: Springfield Ventures Realty Trust

5. Site Plan Approval

Property: Plot 383 Quincy St.

Applicant: Mike Mather

Representative: ET Engineering/Atty John McCluskey

6. Site Plan Approval

Property: 4 Main St. (Retail Marajuana)

Applicant: Atlantic Medicinal Partners

Representative: Atty. Phil Silverman

7. Site Plan Approval

Property: 40 Means Ave.

Applicant: Champion City Recovery

Representative: Green Seal Environmental

8. Site Plan Approval

Property: 119-015 Oak Hill Way

Applicant: LJDE

Representative: Strong point Engineering

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

As you are aware the Commonwealth of Massachusetts and the City of Brockton are currently in a "State of Emergency" during the COVID 19 pandemic. Should you have any questions relative to this agenda, please email the Planning Department at:

planning@cobma.us.