



ROBERT F. SULLIVAN
MAYOR

City of Brockton

Office of City Treasurer/Collector

MARTIN S. BROPHY
TREASURER/COLLECTOR

MEETING OF REAL ESTATE COMMITTEE MEETING OF OCTOBER 5, 2020

This meeting is being held in accordance with Governor Charlie Baker's signed open meeting law order dated March 12, 2020 which relieves a public body from the requirement of section 20 of chapter 30A that it conduct its meetings in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations of the public body for interested members of the public through adequate, alternative means.

A Meeting of the Standing Committee of Real Estate was held on Monday October 5, 2020, in the Council Chambers, City Hall. The Committee Chairperson Councilor Lally called the meeting to order at 6:02 P.M. with Councilors Cruise, Nicastro, Mendes and Thompson present.

1. Ordered: That the City Council hereby declare the four City owned parcels identified as Lot A, Lot C, Lot D and Lot F on Approval Not required Plan of Land dated November 5, 2019 and which were formerly a portion of Parcels 109-044 Franklin St., 109-054 and 109-055 Petronelli Way as surplus and available for disposition.
And that the Mayor be and hereby is authorized to transfer ownership in said parcels to the Brockton Redevelopment Authority in furtherance of the Downtown Brockton Urban Revitalization Plan as approved by the Brockton City Council on July 25, 2016 and the Massachusetts Department of Housing and Community Development on October 14, 2016.

Comments by Robert Jenkins

(Looking to find developers for commercial and residential)

(Developed in approximately 2 years)

(Proceeds from sale of lots go to BRA and will go back into the district)

“City of Champions”

BROCKTON CITY HALL ■ 45 SCHOOL STREET ■
TREASURER'S OFFICE

TEL: (508) 580-7159 FAX: (508) 580-7895

treasurer@cobma.us

BROCKTON, MASSACHUSETTS 02301
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Comments by Rob May

(Some green space in overall plan but not with these lots)

Councilor Thompson made a favorable motion, Councilor Cruise seconded and the motion carried. (Five in the affirmative)

2. Ordered: That the Mayor and/or Treasurer/Collector be authorized to execute any and all documents necessary to convey the property consisting of 2.595 square feet, located and known as Plot 7-3, Skinner St. Parcel ID: 136-090 to Miguel Antonio Fontes, 38 Skinner Street, Brockton, MA 02302 for the purchase price of eight hundred dollars (\$800.00). said property to be sold under the Abutter Lot Program and to be sold with a permanent non-buildable restriction. Said property shall also merge with abutting lot of the purchaser.

Comments by Miguel Antonio Fontes

(Acquired his property from his father, thought the abutting lot was actually part of his father's property)

Councilor Cruise made a motion to amend (see attached), Councilor Thompson seconded and the motion carried. (Five in the affirmative)

Councilor Cruise made a favorable motion as amended, Councilor Nicastro seconded and the motion carried. (Five in the affirmative)

Meeting adjourned at 6:29 P.M.

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Amendment:

I offer an amendment to change 2.595 square feet to 2,595 square feet due to a scrivener's error.

Further amend the order to ensure that the petitioner must present proof of merging the two lots within 6 months to the City Clerk. Failure to do so shall give the City the right to take back the property.

Timothy Cruise

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Having considered same. Report favorable.

2. Ordered: That the Mayor and/or Treasurer/Collector be authorized to execute any and all documents necessary to convey the property consisting of 2.595 square feet, located and known as Plot 7-3, Skinner St. Parcel ID: 136-090 to Miguel Antonio Fontes, 38 Skinner Street, Brockton, MA 02302 for the purchase price of eight hundred dollars (\$800.00). said property to be sold under the Abutter Lot Program and to be sold with a permanent non-buildable restriction. Said property shall also merge with abutting lot of the purchaser.

Having considered same. Report favorable as amended.

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