

PLANNING BOARD AGENDA
WEDNESDAY, NOVEMBER 4, 2020 6 PM

This public hearing will be held as a virtual meeting over ZOOM

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82599950429?pwd=c1NHdVkvUW50endUeS9GVEFhUHBsQT09>

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Webinar ID: 825 9995 0429

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Meeting Agenda

Acceptance of Minutes

10-6-2020

Endorsement of ANR Plans, Subdivision Plans and/or Lot Releases

166 Fairview Ave. - ANR

56 Cherry St. - ANR

1. Permission to Return to the ZBA

Property: 68-70 Field Street

ZBA Denial: 7-14-20

Applicant: Marie Lorquet/Attorney John Creedon

2. Permission to Return to the ZBA

Property: 14 Battles Street

ZBA Denial: 11-13-19

Applicant: Valentino Gomes/Attorney John Creedon

3. Site Plan Approval

Property: 56 Oak Hill Way (commercial addition)

Applicant: Atlantic Mechanical

Representative: Vertex

4. Site Plan Approval

Property: 28 Petronelli Way (proposed conversion)

Applicant: 28 Petronelli Way LLC

Representative: JK Holmgren Engineering

5. Site Plan Approval

Property: 19-31 Main Street (proposed conversion)

Applicant: New Vision Enterprises

Representative: JK Holmgren Engineering

6. Preliminary Subdivision

Property: 134 Armiston Street

Lots: 6

Owner/Representative: Robert Kane/Atty. James Burke

7. Definitive Subdivision

Property: 678 East Street

Lots: 2

Owner/Representative: Benjamin Carroll/Munden Engineering

8. Definitive Subdivision

Property: 135 Elliot Street

Lots: 3

Owner/Representative: JK Holmgren Engineering

9. Definitive Subdivision

Property: 21 Union Street

Lots: 2

Owner/Representative: JK Holmgren Engineering

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

As you are aware the Commonwealth of Massachusetts and the City of Brockton are currently in a "State of Emergency" during the COVID 19 pandemic. Should you have any questions relative to this agenda, please email the Planning Department at:

planning@cobma.us.