

This meeting is being held in accordance with Governor Charlie Baker's signed open meeting law order dated March 12, 2020 which relieves a public body from the requirement of section 20 of chapter 30A that it conduct its meetings in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations of the public body for interested members of the public through adequate, alternative means **following COVID-19 procedures**.

In City Council, October 26, 2020

1. Acceptance of the City Council minutes of October 13, 2020 meeting

REPORTS:

2. Of the Finance Committee for its meeting of October 19, 2020

APPOINTMENTS:

3. Of Ryan Burke of 81 Rockford St., Brockton, MA as Trustee of the War Memorial for the City of Brockton for a three-year term.

COMMUNICATIONS:

4. From the Director of Information Technology requesting additional funding in the amount of \$150,000.00 to cover unanticipated Communication and Telephone expenses after the centralized consolidation of cellular and GPS accounts.
5. From the Mayor in accordance with M.G.L., Ch. 44, recommending that the City Council authorizes the appropriation of \$150,000 from Unappropriated Estimated Receipts to Information Technology-Telephone (the money will cover unanticipated communication and telephone expenses after the centralized consolidation of cellular and GPS accounts).
6. From the CFO in accordance with Section 5 of Ch. 324 of the Acts of 1990, certifying the proposed appropriation in the amount of \$150,000.00 from Unappropriated Estimated receipts to Information Technology-Telephone
7. From the Chief of Police Department requesting authorization to expend grant monies related to the 2020 Edward Byrne Memorial Justice Assistance Grant (JAG) awarded to the City of Brockton as a sub-recipient of the Plymouth County JAG project in the amount of \$68,703.00
8. From the Mayor in accordance with M.G.L., Ch. 44, recommending that the City Council authorizes the acceptance and expenditure of the total grant award in the amount of \$68,703 from the Plymouth County US Department of Justice-FY20 Justice Assistance Grant (JAG) to the Police Department-FY20 Justice Assistance Grant (JAG) Fund. (The FY20 Plymouth County US Department of Justice JAG will be used to purchase first aid kits for Brockton Police Officers to carry with them and John Scheft Quick Stop Field Guides for officer reference. The grant will also fund overtime used for community policing and outreach efforts as well as the fees to send a number of at-risk Brockton youth to the Plymouth County District Attorney's Office Summer Day Camp). There is no required match for these funds.
9. From the CFO in accordance with Section 5 of Ch. 324 of the Acts of 1990, certifying the total acceptance and expenditure of the grant award in the amount of \$68,703 from the Plymouth County US Department of Justice-FY20 Justice Assistance Grant (JAG) to the Police Department-FY20 Justice Assistance Grant (JAG) Fund.

UNFINISHED BUSINESS:

10. Ordinance: An Ordinance Repealing Section 17-156 of the Revised Ordinances of the City of Brockton Be it Ordained by the City Council of the City of Brockton as follows: “Section 17-156 of the Revised Ordinances of the City of Brockton is repealed in its entirety.” (FAVORABLE) (IN CITY COUNCIL, OCTOBER 13, 2020, PASSED TO A THIRD READING, BY A HAND VOTE).
11. Of Kenol Helas, 13 Enterprise St., #1, Brockton, MA 02301 as a Constable in the City of Brockton for a term of three (3) years. (FAVORABLE)
12. Of William Wells of 116 Richmond St., Brockton, MA 02301 to the Diversity Commission for a three-year term ending September 2023 in place of Jacob Tagger of 122 Intervale St. Brockton, MA 02302. (FAVORABLE)
13. Of Emiliano LeGrand Chery of 98 Southfield Drive Brockton, MA 02301 as a Constable in the City of Brockton for a term of three years. (FAVORABLE)
14. From the Mayor, in accordance with the requirements set forth in 963 CMR 2.00, appointing the following members to comprise the School Building Committee for the Huntington School Roof Replacement project: Aldo Petronio, CFO, Brockton Public Schools (Chair and Non-Voting Member), Robert F. Sullivan, Mayor (Non-Voting Member), Mark D’Agostino, Ward 3 School Committee Member (Voting Member), Michael Thomas, Superintendent of Schools (Non-Voting Member), James Plouffe, Interim Superintendent of Buildings (Voting Member), Ossie Jordan, community member with construction experience (Voting Member), Dennis Eaniri, Ward 3 City Councilor (Voting Member), John Lander, Principal of the Huntington School (Non-Voting Member) and Matt Stanton, community member (Voting Member). Pursuant to Section 60 of the City Charter, these appointments are submitted to the City Council for confirmation. (FAVORABLE)
15. Ordered: Appropriation of \$150,000  
From: Taxation and Estimated Receipts \$120,000 and  
Unappropriated Estimated Receipts \$30,000  
To: Parks Department-Other Contract Services. (FAVORABLE)
16. Ordered: Appropriation of \$80,000  
From: Department of Justice, Office of Community Oriented Policing Services-FY20 COPS Office Law Enforcement Mental Health and Wellness Act (LEMHWA) Program grant  
To: Police Department-FY20 COPS Office Law Enforcement Mental health and Wellness Act (LEMHWA) Program fund. No match required. (FAVORABLE)
17. Ordered: Appropriation of \$4,700,000  
From: Department of Housing and Urban Development-Lead Hazard Reduction Grant  
To: Mayor’s Office- Lead Hazard Reduction Grant Fund. There is a required match of \$400,000 that will be used from the CDBG funding. (FAVORABLE)
18. Ordered: Appropriation of \$8,628  
From: Massachusetts Department of Public Health, Bureau of Substance Addiction Services (BSAS)- FY2021 First Responders Naloxone Grant  
To: Police Department – FY2021 First Responders Naloxone Grant fund. No match required. (FAVORABLE)
19. Ordered: Appropriation of \$1,000  
From: Southern New England Brotherhood Ride Inc.  
To: Police Department  
No match required. (FAVORABLE)

ORDERS:

20. Ordered: Appropriation of \$68,703  
From: Plymouth County US Department of Justice-FY20 Justice Assistance Grant (JAG)  
To: Police Department-FY20 Justice Assistance Grant (JAG) Fund.
  
21. Ordered: Appropriation of \$150,000  
From Unappropriated Estimated Receipts  
To: Information Technology - Telephone

**Councilor's Recognition**

All items on agenda are available in their entirety for review in the City Clerk's Office for all interested parties. All council business as listed on the agenda have been emailed to the City Council members in their complete form, with exception of oversized material, such as maps, photos, etc.

Recommendations are based on reports from committees.