

BROCKTON SCHOOL COMMITTEE
GEORGE M. ROMM LITTLE THEATRE – BHS
TUESDAY, SEPTEMBER 15, 2020, 7:00 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

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|-------|--|---------|---------------|
| I. | <u>CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | <u>PAGE #</u> |
| | A. Approval of Minutes: September 2, 2020 Regular School Committee Meeting | Enc. 1 | 1-6 |
| | B. Approval of Minutes: September 8, 2020 Policy Subcommittee Meeting | Enc. 2 | 7-11 |
| | C. Authorization to Submit FY21 Food Security Infrastructure Grants \$587,739.80 | Enc. 3 | 12 |
| | D. Authorization to Submit Nellie Mae Education Foundation Supporting Districts Addressing Two Pandemics Grant Proposal \$250,000 | Enc. 4 | 13 |
| | E. Authorization to Submit NoVo Foundation SEL Equitable Design Grant \$200,000 | Enc. 5 | 14 |
| | F. Authorization to Submit Remote Learning Technologies Essentials Grant to the Massachusetts Department of Elementary and Secondary Education \$5,334,608.50 | Enc. 6 | 15 |
| | G. Notification of Personnel Appointments: Certified Personnel | Enc. 7 | 16-17 |
| | H. Notification of Personnel Appointments: Non-Certified Personnel | Enc. 8 | 18-19 |
| | I. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 9 | 20-23 |
| IV. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Learning and Teaching | Enc. 10 | 24 |
| | • Opening of School update | | |
| | • Laptop & Wi-Fi update | | |
| | • Special Education update | | |
| | • Schoology | | |
| | • Social & Emotional Support update | | |
| | • Food Service – Meals distribution | | |
| | B. Items to Refer to Subcommittee | Enc. 11 | 25 |
| V. | <u>UNFINISHED BUSINESS</u> | | |
| VI. | <u>NEW BUSINESS</u> | | |
| | A. District Review | | |
| VII. | <u>EXECUTIVE SESSION</u> | | |
| | School Committee will go into Executive Session: Pursuant to M.G.L. c. 30A, § 21(a)(3), to discuss strategy with respect to collective bargaining, Brockton Education Association (BEA), Brockton Education Paraprofessional Association (BEPA), Monitor Teacher Assistant's (MTA's), Independent Brockton Administrative Assistants, Technical Employees Association (IBAA and TEA), Brockton Food Service Association, SEIU Local 888. | | |
| VIII. | <u>ADJOURNMENT</u> | | |