

PLANNING BOARD AGENDA  
TUESDAY, OCTOBER 6, 2020 6 PM

This public hearing will be held as a virtual meeting over ZOOM

Please click the link below to join the webinar:

<https://zoom.us/j/95070222129?pwd=Z24xUm1kVIZFQVIvVDQ1YW5lNHlXUT09>

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8782 or +1 346 248 7799 or +1 669 900 6833 Webinar ID: 950 7022 2129

International numbers available: <https://zoom.us/u/apk68FLF5>

**Meeting Agenda**

Acceptance of Minutes  
9-2-20

Endorsement of ANR Plans, Subdivision Plans and/or Lot Releases

ANR

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1. Permission to Return to the ZBA

Property: 912 Crescent Street

ZBA Denial: 7-14-20

Applicant: KG Collectives

2. Permission to Return to the ZBA

Property: 1208 Montello Street

ZBA Denial: 2-11-20

Applicant: Peter Harrison/JK Holmgren

3. Site Plan Approval

Property: 702 N. Montello Street

Applicant: Terrasol LLC (Retail Marijuana)  
Representative: Ian Woods  
4. Preliminary Subdivision  
Property: 134 Armiston Street  
Lots: 6  
Owner/Representative: Robert Kane/Atty. James Burke

5. Preliminary Subdivision  
Property: Map 74 Plots 18 Market & 1-4 Copeland St.  
Lots: 2  
Owner/Representative: Juan Trochez/Land Surveys

6. Definitive Subdivision  
Property: Map 37, Plots 4, 6 & 18 Augusta Ave. and Plot 36 Prospect St.  
Lots: 18  
Owner/Representative: Frederick Hebshie/Curley & Hansen

7. Definitive Subdivision - **Continued to November 4, 2020**  
Property: 678 East Street  
Lots: 2  
Owner/Representative: Benjamin Carroll/Munden Engineering

8. Definitive Subdivision - **Continued to December 1, 2020**  
Property: Plot 2 Belgravia Ave.  
Lots: 4  
Owner/Representative: Silva Engineering

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

As you are aware the Commonwealth of Massachusetts and the City of Brockton are currently in a "State of Emergency" during the COVID 19 pandemic. Should you have any questions relative to this agenda, please email the Planning Department at: [planning@cobma.us](mailto:planning@cobma.us).