

This meeting is being held in accordance with Governor Charlie Baker's signed open meeting law order dated March 12, 2020 which relieves a public body from the requirement of section 20 of chapter 30A that it conduct its meetings in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations of the public body for interested members of the public through adequate, alternative means **following COVID-19 procedures.**

A regular meeting of the City Council was held on Monday September 14, 2020 in the City Council Chambers, 2nd floor of City Hall, 45 School St., Brockton, MA. President Asack presiding. The meeting was called to order at 7:00 PM with eleven members present.

In City Council, September 14, 2020

President Asack announced that Mayor Sullivan was there this evening.

Mayor Sullivan gave a status update on COVID-19, 283 deaths to date, 4711 cases with 96 active cases in Brockton. Brockton is now in a yellow classification at 6.3, the State average is 4.6. Those figures are based on data from August 23 to September 5. He will be reporting to the School Committee tomorrow night, since once in a yellow classification, the municipality can decide regarding students participating in limited fall sports. Mayor Sullivan introduced Dr. Eno Mondesir, who is the new Executive Director of the Board of Health. Dr. Mondesir was chosen by a unanimous vote after this position was vetted out and interviewed.

Dr. Mondesir thanked Mayor Sullivan and the members of the Council. He said he sees that Brockton has professional needs of someone that can help in this pandemic. He stated COVID-19 will be with us for some time and he is there to work as effective as he can to be able to make sure we build a healthier city. Dr. Mondesir said he had worked in public health in the City of Boston for 15 years and his goal is to work with the Council and address their concerns.

President Asack welcomed Dr. Mondesir on behalf of the Council.

Councilor Lally welcomed and congratulated Dr. Mondesir. He asked if with this position, was Dr. Mondesir required to relocate to Brockton. Dr. Mondesir stated the stipulation is there. Councilor Lally asked if Dr. Mondesir had any intention to come to Brockton, to which he replied that is being worked on. Mayor Sullivan stated he will be requesting a waiver and has made it clear to Dr. Mondesir that it is up to the Council to grant this. He stated there were very few people found with the proper qualifications to lead the Board of Health. He reiterated it is the will of the Council if a waiver is granted.

Mayor Sullivan announced that Megan Bridges has been appointed City Solicitor. He continued that Megan brings a wonderful professional skill set to the Law department. He would like to treat our Law Department like a law firm. He stated a new part time assistant was recently added to the department (Anthony Donegan). Mayor Sullivan asked that this communication be accepted as a late file.

Attorney Bridges thanked the Mayor and said his confidence is appreciated. She said she thinks this change represents three things. First that she is able to augment an already exceptional legal team. She said this is also an opportunity for us to continue to collectively do the good work we have established. Finally, she said they can, as the Mayor stated, aid in his long-standing desire to transition the department more like a law firm. Atty. Bridges said she is delighted to embark in this leadership role.

Councilor Farwell said that Atty. Bridges should not be afraid to tell the Council or the Mayor you can't do something because the law does not allow it. It is so important to be an independent legal representative for the City. Attorney Bridges joked she was glad we all heard that together.

Mayor Sullivan informed that the City Solicitor is currently a Brockton resident.

- 433 Acceptance of the City Council minutes of August 24, 2020 meeting

Accepted and placed on file

APPOINTMENTS

- 434 Appointment of Paul Studenski of 48 Carlisle St. Brockton, MA 02302 from an alternate to a full member of the Licensing Commission for a three-year term, ending February 2023.

Referred to Finance Committee

- 435 Appointment of Retired Police Officer Charles Cassiani Jr. as a Special Police Officer.

Referred to Finance Committee

- 436 Appointment of Hank Tartaglia of 33 Brook St. Brockton, MA 02301 to the Licensing Commission for a three-year term, ending September 2023.

Referred to Finance Committee

- 437 Reappointment of David Santos as a Weights and Measures agent in the City of Brockton for a one-year term, ending September 2021.

Referred to Finance Committee

HEARINGS

Petition of Paul Barry, Jr. of 25 Mohawk Way, Cohasset, MA, Brockton Iron and Steel LLC requesting a Junk Collector's License at 45 Freight St., Brockton, MA (current owner Brockton Iron and Steel Co.)

Attorney John McCluskey, who represents the seller Elaine Stone, and Paul Barry appeared in favor. Atty. McCluskey said this property is under agreement with Mr. Barry, who recently created a company called Brockton Iron and Steel LLC. Brockton Iron and Steel has been at this property for around 100 years. Atty. McCluskey stated his client is retiring and Mr. Barry will be looking to run the company in the same manner that it has been run over the years. The property is a prior non-conforming use authorized by zoning. The License Commission approved another license a couple weeks back and they ask that the Council approve this transfer, as the closing is anticipated for tomorrow.

Granted by a hand vote.

Councilor Thompson stated he had the opportunity to speak to Mr. Barry and understands that he has been in the junk collection business since 1972. Mr. Barry explained that in 1972 he started his own waste disposal business and he done this until two years ago, His company is called Graham Waste Services that is garaged on North Montello St. and he owned this for 10 years with no problems. He has owned three waste companies and one paper recycling company in the 1990s in Watertown. He has also been a truck driver in the industry. Councilor Thompson asked about the intended hours of operation. Mr. Barry answered 7am to 4pm Monday-Friday, 7am-12pm on Saturday, closed on Sunday. Councilor Thompson stated that the area on Freight St. can sometimes get "junky" and asked if he sees anything he can do to take care of this, it would be appreciated. Councilor Thompson also stated there is a homeless issue in that area and asked if he saw the gathering of homeless people to feel free to reach out.

HEARINGS (CONT'D)

Councilor Farwell, through the Chair, to Councilor Thompson, asked if he would be willing to add a stipulation with the hours of operation to the granting of the license. Councilor Thompson agreed he would make this motion. Mr. Barry asked for the hours to be extended to 5pm in case trucks are late coming in. The company has lost customers over the last few years and he would like to draw them back and have this opportunity should they come late. Councilor Thompson said he does not want to hinder his business and asked if Licensing said anything about hours of operation, to which he replied no.

Councilor Thompson, through the Chair, to Councilor Farwell said he does not want to limit their business by adding stipulations and is comfortable with the petition as is. Councilor Farwell stated he did not have a problem with the petitioner operating until 5pm, and the Council does hours of operation on lots of other businesses. He doesn't want to find that some day the company is operating until late in the evening.

Councilor Thompson asked Mr. Barry if he was okay with that, to which he replied yes. Councilor Nicastro added she believed the stipulation should include no legal holidays.

No one appeared in opposition.

Councilor Thompson motioned to amend the petition to add the stipulation that the hours of operations will be 7am to 5pm Monday -Friday, 7am to 12pm Saturday, closed on Sundays and legal holidays and was properly seconded. Motion carried by a hand vote.

License granted with stipulations by a hand vote.

Petition of National Grid and Verizon New England Inc. requesting permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways: Campanelli Industrial Dr., National Grid to install three new intermediate poles (P1-1, P5-1, P8-1) in order to raise the overhead wires higher due to low wire issues where trucks are hitting the wires.

Simon Yung, National Grid engineer appeared in favor. He stated they are looking to add three poles to raise the wires on Campanelli Industrial Dr. they were also going to be improving the pole top constructions on the entire road.

President Asack asked if any particular business has an issue. Mr. Yung stated he is not the engineer on this project and did not know.

No one appeared in opposition.

Hearing held.

REPORTS

438 Of the Finance Committee for their meeting on September 8, 2020

Accepted and placed on file

439 From the Mayor in accordance with the Revised Ordinances of the City of Brockton, Chapter 2, Section 2-186, advising the City Council members that he has appointed Anthony Donegan to the position of Assistant City Solicitor – Part Time for a three-year term, effective August 28, 2020.

139.
COMMUNICATIONS (CONT'D)

Accepted and placed on file

- 440** From the Chief of the Fire Department, requesting the acceptance and expenditure of \$2,625 from the Last call Foundation COVID-19 Decontamination Grant. This is a donation with no cost to the City. This will cover for the decontamination for all six stations and one fire alarm building. This is a donation with no cost to the City.

Accepted and placed on file

- 441** From the Mayor, in accordance with M.G.L. Chapter 44, recommending the acceptance and expenditure of the total grant in the amount of \$2,625 from Last Call Foundation COVID-19 Decontamination Grant to Fire Department – Last Call Foundation COVID-19 Decontamination grant.

Accepted and placed on file

- 442** From the CFO, in accordance with Section 5 of Chapter 324 of the Acts of 1990, certifying the acceptance and expenditure in the amount of \$2,625 from last Call Foundation COVID-19 Decontamination Grant to Fire Department – Last Call Foundation COVID-19 Decontamination grant.

Accepted and placed on file

- 443** From the Mayor, in accordance with M.G.L. Chapter 40, Section 4, recommending the authorization to execute the Intermunicipal Agreement with the Town of Whitman for treatment of wastewater.

Accepted and placed on file

- 444** From the Superintendent of Schools, requesting a capital repair bond in the amount of \$2,084,612 for the needed repairs to the Huntington Alternative School located at 1121 Warren Ave. Brockton, MA 02301. The request consists of repairs and resurfacing of the school roof along with associated repairs. (This communication from the Superintendent has a different amount than the communications from the Mayor and CFO.)

Accepted and placed on file

- 445** From the Mayor, in accordance with M.G.L. Chapter 44, recommending that the City Council authorizing the total appropriation of \$2,934,376 using the attached for of order with language as recommended by Attorney Richard Manley of Locke Lord, LLP, the City's bond counsel, in order to provide funding through borrowing said amount, for the purpose of paying costs of the roof replacement project at the Huntington Alternative School. 1121 Warren Ave. (This amount on this communication matched the CFO's correspondence but differs from the Superintendent correspondence.)

Accepted and placed on file

- 446** From the CFO, in accordance with Section 5 of Chapter 324 of the Acts of 1990, certifying the proposed appropriation of and borrowing authorization for \$2,934,376, for the purpose of roof repairs at the Huntington Alternative School without a detrimental impact on the continuous provision of the existing level of municipal services. **This is a conditional certification based upon developing a clear plan for long term debt management.** (This amount on this communication matched the Mayor's correspondence but differs from the Superintendent correspondence.)

140.
COMMUNICATIONS (CONT'D)

Accepted and placed on file

- 447** From the Director of Planning and Economic Development declaring four newly formed lots on Petronelli Way and Franklin St. as surplus and authorizing their transfer to the Brockton Redevelopment Authority.

Accepted and placed on file

- 448** From the Mayor, authorizing that the City-owned parcels identified as Lot A, Lot C, Lot D and Lot F on the attached chart and located on Franklin St. and Petronelli Way are transferred from the City of Brockton to the Brockton Redevelopment Authority to continue the work of the Downtown Brockton Urban Revitalization Plan.

Accepted and placed on file

- 449** From the Chief of the Police Department requesting the authorization to expend grant monies related to the 2019 Edward Byrne Memorial Justice Assistance grant (JAG) awarded to the City of Brockton as a sub-recipient of the Plymouth County JAG project in the amount of \$74,624.

Accepted and placed on file

- 450** From the Mayor, in accordance with M.G.L. Chapter 44, recommending the acceptance and expenditure of the total grant in the amount of \$74,624 from Plymouth County US Department of Justice – FY19 Justice Assistance Grant (JAG) Award to Police Department – FY19 Justice Assistance Grant (JAG) Award.

Accepted and placed on file

- 451** From the CFO, in accordance with Section 5 of Chapter 324 of the Acts of 1990, certifying the acceptance and expenditure of \$74,624 from Plymouth County US Department of Justice – FY19 Justice Assistance Grant (JAG) Award to Police Department – FY19 Justice Assistance Grant (JAG) Award.

Accepted and placed on file

- 452** From the Director of Planning and Economic Development, stating that the City was awarded a recoverable Site readiness grant from Massdevelopment in the amount of \$150,000, regarding a parcel of land on Newland St.

Accepted and placed on file

- 453** From the Mayor, in accordance with M.G.L. Chapter 44, recommending that the City Council authorize the acceptance and expenditure of the total grant award in the amount of \$150,000 from Massdevelopment – Site Readiness Grant to Planning & Economic Development.

Accepted and placed on file

- 454** From the CFO, in accordance with Section 5 of Chapter 324 of the Acts of 1990, certifying the acceptance and expenditure of \$150,000 from Massdevelopment to Planning & Economic Development. **This is a conditional certification as there is a repayment clause in the grant agreement based on the City's disposition of the property. This will need to be carefully monitored to minimize the City's future obligations.**

Accepted and placed on file

141.
COMMUNICATIONS (CONT'D)

- 455** From the Chief of the Police Department, requesting the authorization to expend grant monies related to the FY2021 Public Safety Answering Point and Regional Emergency Communication Center Support and Incentive grant in the amount of \$535,153.00.

Accepted and placed on file

- 456** From the Mayor, in accordance with M.G.L. Chapter 44, recommending that the City Council authorize the acceptance and expenditure of the total grant award in the amount of \$535,153 from Executive Office of Public Safety and Security/ State 911 Department-FY2021 Public Safety Answering Point and Regional Emergency Communication Center Support and incentive Grants to Police Department- FY2021 Public Safety Answering Point and Regional Emergency Communications Center Support and Incentive grant fund. This grant will be used to backfill ETD and dispatcher wages and fund overtime and dispatch equipment to be purchased.

Accepted and placed on file

- 457** From the CFO, in accordance with Section 5 of Chapter 324 of the Acts of 1990, certifying the acceptance and expenditure of \$535,153 from Executive Office of Public Safety and Security/ State 911 -FY2021 Public Safety Answering Point and Regional Emergency Communication Center Support and incentive Grants to Police Department- FY2021 Public Safety Answering Point and Regional Emergency Communications Center Support and Incentive grant fund.

Accepted and placed on file

UNFINISHED BUSINESS

- 363** Appointment of Frank Gurley of 375 Pearl St. Brockton, MA 02301 to the Brockton Redevelopment Authority for a five-year term, ending July 2025. (IN CITY COUNCIL AUGUST 24, 2020 POSTPONED TO SEPTEMBER 14, 2020 CITY COUNCIL MEETING BY A HAND VOTE.)

Councilor Mendes motioned to table this item and was properly seconded. Motion carried by a hand vote.

- 364** Appointment of Phillip Griffin of 19 Emory St. Brockton, MA 02301 to the Brockton Redevelopment Authority for a five-year term, ending July 2025. (IN CITY COUNCIL AUGUST 24, 2020, POSTPONED TO SEPTEMBER 14, 2020 CITY COUNCIL MEETING BY A HAND VOTE.)

Councilor Mendes motioned to table this item and was properly seconded. Motion carried by a roll call vote taken by “yeas” and “nays”; eleven members present and seven voting in the affirmative. Councilors Cruise, Eaniri, Farwell and Monahan voted in the negative.

- 190** Ordered: That the common necessity and convenience of the inhabitants of the City of Brockton require the laying out and acceptance of Endicott Street, extending from Court Street, northerly, to Leahy Road, a distance of about 598 feet, more or less, and for that purpose it is necessary to take an easement for Highway Purposes and lay out as a public street or way of said City of Brockton. (FAVORABLE)

Adopted by a roll call vote taken by “yeas” and “nays”: eleven members present and all voting in the affirmative.

UNFINISHED BUSINESS (CONT'D)

- 191** Ordered: That the common necessity and convenience of the inhabitants of the City of Brockton require the laying out and acceptance of Royal Road, extending from Endicott Street, to east of Alibi Road, a distance of about 2,533 feet, more or less, and for that purpose it is necessary to take an easement for Highway Purposes and lay out as a public street or way of said City of Brockton. (FAVORABLE)

Adopted by a roll call vote taken by “yeas” and “nays”: eleven members present and ten voting in the affirmative. Councilor Eaniri voted in the negative.

- 424** Ordered: Transfer of \$808,250
From: DPW – Sewer Division – Sewer Connection Fee for \$250,000 and DPW – Water Division – Water Connection Fee for \$558,250
To: DPW – Sewer Division – Capital Projects for \$250,000 and DPW – Water Division – Capital Projects for \$558,250. (FAVORABLE)

Adopted by a roll call vote taken by “yeas” and “nays”: eleven members present and all voting in the affirmative.

- 419** Ordered: Transfer of \$32,000
From: Metropolitan Area Planning Council
To: City of Brockton – Emergency Management Area Planning Council
(FAVORABLE AS AMENDED)

Amendment passed by a hand vote.

Adopted as amended by a roll call vote taken by “yeas” and “nays”: eleven members present and all voting in the affirmative.

- 422** Ordered: Transfer of \$6,000
From: Old Colony Elder Services
To: Brockton Council on Aging (FAVORABLE AS AMENDED)

Amendment passed by a hand vote.

Adopted as amended by a roll call vote taken by “yeas” and “nays”: eleven members present and all voting in the affirmative.

- 420** Ordered: Transfer of \$269,712.04
From: Executive Office of Public Safety and Security/State 911-FY20 State 911 Training grant
To: Brockton Police Department – FY20 State 911 Training Grant fund
(FAVORABLE AS AMENDED)

Amendment passed by a hand vote.

Adopted as amended by a roll call vote taken by “yeas” and “nays”: eleven members present and all voting in the affirmative.

- 423** Ordered: Transfer of \$5,000
From: Executive Office of Public Safety and Security (EOPSS)/ Office of Grants and Research/ Highway Safety Division-FFY2020 Traffic Enforcement Grant Program Summer Impaired Driving grant
To: Brockton Police Department-FFY2020 Traffic Enforcement Grant Program Summer Impaired Driving Grant fund. (FAVORABLE AS AMENDED)

Amendment passed by a hand vote.

Adopted, as amended, by a roll call vote taken by “yeas” and “nays”: eleven members present and all voting in the affirmative.

143.

UNFINISHED BUSINESS (CONT'D)

- 432** Ordered: Total transfer of \$164,376.18
From: Executive Office of Health and Human Services- FY21 Safe & Successful Youth Initiative Grant to Police Department –
To: Brockton Police Department- FY21 Safe & Successful Youth Initiative Grant fund. (FAVORABLE AS AMENDED)

Amendment passed by a hand vote.

Adopted, as amended, by a roll call vote taken by “yeas” and “nays”: eleven members present and all voting in the affirmative.

- 425** Ordered: Transfer of \$600,000
From: Federal Emergency Agency (FEMA) – FY2019 Assistance to Firefighters grant for \$545,454.55
To: Fire Department – FY2019 Assistance to Firefighters Grant fund.
The required ten percent (\$54,545.45) match to be appropriated
From: Fire Department – Ambulance Receipts
To: Fire Department – Capital Projects. (FAVORABLE AS AMENDED)

Amendment passed by a hand vote.

Adopted by a roll call vote taken by “yeas” and “nays”: eleven members present and all voting in the affirmative.

ORDERS

- 458** Ordinance: An Ordinance to Provide Noise Control and Establish, and To Enforce, Civil Infraction for Violation
Be it ordained by the City Council of the City of Brockton, a new ordinance to be added to the Revised Ordinances, Chapter 14 – Offenses – Miscellaneous, as Section 14-49 or in the next section available.

Referred to Ordinance Committee

- 459** Order: Appropriation of \$2,625
From: Last Call Foundation COVID-19 Decontamination Grant
To: Fire Department – Last Call Foundation COVID-19 Decontamination grant.

Councilor Farwell asked the Clerk to check the paperwork to make sure the wording is correct on these grants, so several amendments are not necessary. The Clerk read the order and this is correct.

Referred to Finance Committee

- 460** Order: Appropriation of \$74,624
From Plymouth County US Department of Justice – FY19 Justice Assistance Grant (JAG) Award
To Police Department – FY19 Justice Assistance Grant (JAG) Award.

Referred to Finance Committee

- 462** Order: Appropriation of \$535,153
From: Executive Office of Public Safety and Security/ State 911 Department- FY2021 Public Safety Answering Point and Regional Emergency Communication Center Support and Incentive Grants
To: Police Department- FY2021 Public Safety Answering Point and Regional Emergency Communications Center Support and Incentive grant fund.

Referred to Finance Committee

ORDERS (CONT'D)

- 463 Order: That pursuant to M.G.L. Chapter 40, Section 4, the City Council authorizes the Mayor to execute an Intermunicipal Agreement with the Town of Whitman for treatment of wastewater.

Referred to Finance Committee

- 461 Order: That the City of Brockton hereby accepts a Recoverable Grant in the amount of One Hundred Fifty Thousand (\$150,000) Dollars through Mass Development's Site Readiness Grant Funds to be used to improve site readiness on property located in the vicinity of the Good Samaritan Medical Center, 824 Oak Street, Brockton MA (the "Site"), for the potential development of a new Life Science Center.

Referred to Finance Committee

Councilor Eaniri stated this item is about the Huntington School roof and motioned for the waving of the reading of the entire order of item #464 and only the pertinent sections to be read on this item and was properly seconded. Motion carried by a hand vote.

- 464 Ordered: That the City of Brockton appropriate the amount of two million, nine hundred thirty-four thousand, three hundred seventy-six dollars (\$2,934,376) for the purpose of paying costs of the roof replacement project at the Huntington Alternative School, 1121 Warren Ave, Brockton, Massachusetts, including the payment of all costs incidental or related thereto (the "Project"), which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program, and for which the City of Brockton may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of Brockton Public Schools. To meet this appropriation the City Treasurer, with the approval of the Mayor, is authorized to borrow said amount under M.G.L. Chapter 44, or pursuant to any other enabling authority. The City of Brockton acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the City of Brockton incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Brockton; provided further that any grant that the City of Brockton may receive from the MSBA for the Project shall not exceed the lesser of seventy nine and fifty-eight hundredths percent (79.58%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the City of Brockton and the MSBA. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount. Further Ordered: That the City Treasurer is authorized to file an application with The Commonwealth of Massachusetts' Municipal Finance Oversight Board to qualify under M.G.L. c. 44A any and all bonds or notes of the City authorized by this vote, and to provide such information and execute such documents as the Municipal Finance Oversight Board of The Commonwealth of Massachusetts may require. **The CFO, in accordance with Section 5 of Chapter 324 of the Acts of 1990, certifies the proposed appropriation of and borrowing authorization for \$2,934,376, for the purpose of roof repairs at the Huntington Alternative School without a detrimental impact on the continuous provision of the existing level of municipal services. This is a conditional certification based upon developing a clear plan for long-term debt management.**

ORDERS (CONT'D)

Referred to Finance Committee

- 466** Ordered: That the City Council hereby declare the four City owned parcels identified as Lot A, Lot C, Lot D and Lot F on Approval Not required Plan of Land dated November 5, 2019 and which were formerly a portion of Parcels 109-044 Franklin St., 109-054 and 109-055 Petronelli Way as surplus and available for disposition. And that the Mayor be and hereby is authorized to transfer ownership in said parcels to the Brockton Redevelopment Authority in furtherance of the Downtown Brockton Urban Revitalization Plan as approved by the Brockton City Council on July 25, 2016 and the Massachusetts Department of Housing and Community Development on October 14, 2016.

Referred to Real Estate Committee

- 465** Resolve: Whereas, The City is currently evaluating plans for new public safety facilities, including a potential, combined fire, police, and emergency management facility at a location to be determined. Now, therefore, be it resolved. The Mayor, Chief Financial Officer, and such other individuals as the Mayor may determine to be appropriate, be invited to a Finance Committee meeting on September 21, 2020, in order to provide information to the City Council on the current progress of the public safety facilities project.

Referred to Finance Committee

- 467** Resolved: Whereas Elected and appointed officials will periodically hold professional development sessions to discuss, evaluate and define roles and responsibilities, goals, objectives, and to establish best practices for the orderly function of the organization to which they belong. Resolved: The City Council shall hold a professional development session on Saturday, October 24, 2020, at a time and location to be determined by the City Clerk. The Clerk shall ensure the session is duly posted in compliance with the requirements of the Massachusetts Open Meeting Law. The Clerk shall develop an agenda in consultation with councilors who may offer recommendations for the topics to be discussed.

Referred to Finance Committee

Granting of petition of National Grid and Verizon New England Inc. requesting permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways: Campanelli Industrial Dr., National Grid to install three new intermediate poles (P1-1, P5-1, P8-1) in order to raise the overhead wires higher due to low wire issues where trucks are hitting the wires.

Granted by a hand vote.

LATE FILES

Councilor Lally motioned to accept a late file and was properly seconded. Motion carried by a hand vote.

- 468** Ordered: That the name of the Brookfield Drive also be known as Zuckerman Way in dedication to Rae Zuckerman

Referred to Finance

Councilor's Recognition

146.

Councilor Thompson announced that September 15th at 6PM, he will be holding a community zoom meeting regarding the development of the Christo's property. Anyone interested can go to the zoom link on the City web page, or under the city and planning development page, there are the five development scenarios that will be discussed. The link and development scenarios are also available through the Councilor's Facebook page.

President Asack announced the Annunciation Greek Orthodox Church at 457 Oak St. will be having their annual Greek festival, called the Gyro Festival 2020. This year it will be September 17-20. They will have a limited menu, orders can be placed online or by phone and all orders can be picked up curbside.

President Asack announced she will be having a community meeting regarding the Augusta Estates subdivision. The meeting will be on Thursday, September 24 at 7PM at North Middle School. The developer will be there along with the City Planner, Mr. May, to answer questions and look at plans.

Councilor Cruise announced the Ordinance Committee will be meeting Tuesday, September 29th at 6:30PM.

All council business as listed on the agenda have been emailed to the City Council members in their complete form, with exception of oversized material, such as maps, photos, etc. Recommendations are based on reports from committees.

Meeting adjourned at 7:52PM