

BROCKTON SCHOOL COMMITTEE
GEORGE M. ROMM LITTLE THEATRE – BHS
TUESDAY, JULY 21, 2020, 6:00 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- | | | | |
|-------|--|----------|---------------|
| I. | <u>CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | <u>PAGE #</u> |
| | A. Approval of Minutes: June 16, 2020 Regular School Committee Meeting | Enc. #1 | 1-9 |
| | B. Approval of Minutes: June 16, 2020 Finance Subcommittee Meeting | Enc. #2 | 10-13 |
| | C. Approval of Minutes: June 10, 2020 Special School Committee Meeting | Enc. #3 | 14-19 |
| | D. Approval of Minutes: June 9, 2020 Security, Safety, Transportation Subcommittee Meeting | Enc. #4 | 20-23 |
| | E. Approval of Minutes: June 9, 2020 Finance Subcommittee Meeting | Enc. #5 | 24-27 |
| | F. Approval of Minutes: June 4, 2020 Finance Subcommittee Meeting | Enc. #6 | 28-32 |
| | G. Approval of Minutes: June 30, 2020 Policy Subcommittee Meeting | Enc. #7 | 33-37 |
| | H. Approval of Minutes: July 16, 2020 Bid Review Subcommittee Meeting | Enc. #8 | 38-40 |
| | I. Approval of 2020-2021 School Committee Meeting Dates | Enc. #9 | 41-42 |
| | J. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. #10 | 43-45 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Learning and Teaching | Enc. #11 | 46 |
| | • Re-opening Draft Plans | | |
| | a. Full In-Person Plan | | |
| | b. Hybrid Model Plan | | |
| | c. Full Remote Plan | | |
| | • Extra-Curricular/Transportation | | |
| | • Special Education re-opening guidance | | |
| | • Bilingual re-opening guidance | | |
| | B. Ratification of MOA between the Brockton Food Service Association SEIU, Local 888 | Enc. #12 | 47-55 |
| | C. Items to Refer to Subcommittee | Enc. #13 | 56 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| | Student Opportunity Act (SOA) 3-year District Plan | Enc. #14 | 57 |
| VII. | <u>NEW BUSINESS</u> | | |
| | • Subcommittee Meetings @ BHS/Little Theatre | | |
| | • Create new subcommittee – Equity, Diversity and Inclusion | | |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| IX. | <u>ADJOURNMENT</u> | | |