



ROBERT F. SULLIVAN  
MAYOR

# City of Brockton

## Office of City Treasurer/Collector

MARTIN S. BROPHY  
TREASURER/COLLECTOR

### MEETING OF REAL ESTATE COMMITTEE MEETING OF JUNE 11, 2020

Out of respect for public health and in response to the Governor's declared state of emergency, this meeting will be closed to the public and interested parties can instead access the deliberations via a livestream

<https://www.youtube.com/user/TheBrocktonChannels/live>

This meeting is being held in accordance with Governor Charlie Baker's signed open meeting law order dated March 12, 2020 which relieves a public body from the requirement of section 20 of chapter 30A that it conduct its meetings in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations of the public body for interested members of the public through adequate, alternative means.

A Meeting of the Standing Committee of Real Estate was held on Thursday June 11, 2020, via Zoom with councilors accessing this remotely. The Committee Chairperson Councilor Lally called the meeting to order at 6:03 P.M. with Councilors Cruise, Nicastro and Mendes present.

Ordered: that the Mayor and/or Treasurer/Collector be authorized to execute any and all documents necessary to convey the property consisting of 3,255 square feet, located and known as Plot 10-1, 78 Wyman Street, Parcel ID: 093-204 to Alex Cwiakala, 76.5 Wyman Street, Brockton, MA 02301 for the purchase price of One Thousand Dollars (\$1,000.00). Said property to be sold under the Abutter Lot Program and to be sold with a permanent non-buildable restriction. Said property shall also merge with abutting lot of the purchaser.

Councilor Nicastro made a motion to amend (see attached), Councilor Cruise seconded and the motion carried. (Four in the affirmative)

*"City of Champions"*

BROCKTON CITY HALL ■ 45 SCHOOL STREET  
TREASURER'S OFFICE  
TEL: (508) 580-7159 FAX: (508) 580-7895  
[treasurer@cobma.us](mailto:treasurer@cobma.us)

BROCKTON, MASSACHUSETTS 02301  
COLLECTOR'S OFFICE  
TEL: (508) 580-7130 FAX: (508) 580-7134  
[taxcollector@cobma.us](mailto:taxcollector@cobma.us)



**ROBERT F. SULLIVAN**  
MAYOR

# *City of Brockton*

## *Office of City Treasurer/Collector*

**MARTIN S. BROPHY**  
TREASURER/COLLECTOR

Councilor Nicastro made an additional motion to amend (see attached), Councilor Cruise seconded and the motion carried. (Four in the affirmative)

Councilor Cruise made a favorable motion as amended, Councilor Medes seconded and the motion carried as amended. (Four in the affirmative)

Meeting adjourned at 6:13 P.M.

Sincerely,

Martin S. Brophy  
Clerk to Committee

*“City of Champions”*

BROCKTON CITY HALL ■ 45 SCHOOL STREET ■ BROCKTON, MASSACHUSETTS 02301  
TREASURER'S OFFICE COLLECTOR'S OFFICE  
TEL: (508) 580-7159 FAX: (508) 580-7895 TEL: (508) 580-7130 FAX: (508) 580-7134  
[treasurer@cobma.us](mailto:treasurer@cobma.us) [taxcollector@cobma.us](mailto:taxcollector@cobma.us)



**ROBERT F. SULLIVAN**  
MAYOR

# *City of Brockton*

## *Office of City Treasurer/Collector*

**MARTIN S. BROPHY**  
TREASURER/COLLECTOR

Amendment:

I hereby move to amend the foregoing Order to read as follows:

Change the Parcel ID 093-2014 to 093-104

---

Susan Nicastro

*“City of Champions”*

BROCKTON CITY HALL ■ 45 SCHOOL STREET ■ BROCKTON, MASSACHUSETTS 02301  
TREASURER'S OFFICE COLLECTOR'S OFFICE  
TEL: (508) 580-7159 FAX: (508) 580-7895 TEL: (508) 580-7130 FAX: (508) 580-7134  
[treasurer@cobma.us](mailto:treasurer@cobma.us) [taxcollector@cobma.us](mailto:taxcollector@cobma.us)



**ROBERT F. SULLIVAN**  
MAYOR

# *City of Brockton*

## *Office of City Treasurer/Collector*

**MARTIN S. BROPHY**  
TREASURER/COLLECTOR

Amendment:

I hereby move to amend the foregoing Order to read as follows:

A new deed is to be recorded merging the two parcels into one within 6 months of Council approval.

---

Susan Nicastro

*“City of Champions”*

BROCKTON CITY HALL ■ 45 SCHOOL STREET ■ BROCKTON, MASSACHUSETTS 02301  
TREASURER'S OFFICE COLLECTOR'S OFFICE  
TEL: (508) 580-7159 FAX: (508) 580-7895 TEL: (508) 580-7130 FAX: (508) 580-7134  
[treasurer@cobma.us](mailto:treasurer@cobma.us) [taxcollector@cobma.us](mailto:taxcollector@cobma.us)



**ROBERT F. SULLIVAN**  
MAYOR

# *City of Brockton*

## *Office of City Treasurer/Collector*

**MARTIN S. BROPHY**  
TREASURER/COLLECTOR

### MEETING OF REAL ESTATE COMMITTEE MEETING OF JUNE 11, 2020

A Meeting of the Standing Committee of Real Estate was held on Thursday June 11, 2020, via Zoom with councilors accessing this remotely. The Committee Chairperson Councilor Lally called the meeting to order at 6:03 P.M. with Councilors Cruise, Nicastro and Mendes present.

Ordered: that the Mayor and/or Treasurer/Collector be authorized to execute any and all documents necessary to convey the property consisting of 3,255 square feet, located and known as Plot 10-1, 78 Wyman Street, Parcel ID: 093-204 to Alex Cwiakala, 76.5 Wyman Street, Brockton, MA 02301 for the purchase price of One Thousand Dollars (\$1,000.00). Said property to be sold under the Abutter Lot Program and to be sold with a permanent non-buildable restriction. Said property shall also merge with abutting lot of the purchaser.

Having considered same. Report favorable as amended.

Meeting adjourned at 6:13 P.M.

Sincerely,

Martin S. Brophy  
Clerk to Committee

*“City of Champions”*

BROCKTON CITY HALL ■ 45 SCHOOL STREET ■ BROCKTON, MASSACHUSETTS 02301  
TREASURER'S OFFICE COLLECTOR'S OFFICE  
TEL: (508) 580-7159 FAX: (508) 580-7895 TEL: (508) 580-7130 FAX: (508) 580-7134  
[treasurer@cobma.us](mailto:treasurer@cobma.us) [taxcollector@cobma.us](mailto:taxcollector@cobma.us)