

# BROCKTON SCHOOL COMMITTEE

## MAY 5, 2020, 6:00 P.M.

### AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening.

*Due to the ongoing COVID-19 Pandemic and State of Emergency, on March 12, 2020, Governor Baker issued an Executive Order Temporarily Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Pursuant to the Order, public bodies are temporarily relieved from the Open Meeting Law's requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."*

**This meeting will be held and will be accessible to the public via Brockton Community Access, Brockton Public Schools website, [www.bpsma.org](http://www.bpsma.org), YouTube and Comcast channel 12, The public can access this meeting via this link: [www.youtube.com/TheBrocktonChannels](http://www.youtube.com/TheBrocktonChannels)**

#### I. CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE

#### II. CONSENT AGENDA

PAGE #

- |   |        |       |
|---|--------|-------|
| A. Approval of April 7, 2020 Regular School Committee Meeting Minutes   | Enc.#1 | 1-8   |
| B. Approval of April 16, 2020 Finance Subcommittee Meeting Minutes  | Enc.#2 | 9-12  |
| C. Authorization to Submit Application to the FY20 U.S. Department of Justice, Bureau of Justice Assistance, STOP School Violence Grant - \$750,000.00  | Enc.#3 | 13    |
| D. Authorization to Submit Proposal to American Student Assistance (ASA) for Grant to Assist with Emergency Meal Service - \$10,000.00  | Enc.#4 | 14    |
| E. Authorization to Submit FY20 Safer Schools and Communities Local Equipment and Technology Grant Application to the Massachusetts Executive Office of Public Safety and Security - \$47,380.00                    | Enc.#5 | 15    |
| F. Authorization to Submit FY20 Summer Food Service Program EATS (Expansion, Access, Training and Start-up) Grant to Massachusetts Department of Elementary and Secondary Education (MA DESE), FC 542 - \$14,855.00 | Enc.#6 | 16    |
| G. Acceptance of Notification of Personnel Appointments: Non-Certified  | Enc.#7 | 17-18 |
| H. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements  | Enc.#8 | 19-20 |

#### III. COMMUNICATION

#### IV. REPORT OF SUPERINTENDENT OF SCHOOLS

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|---|---------|-------|
| A. Learning and Teaching  | Enc.#9  | 21    |
| • Community Outreach Services Update (J. Johnson-Plumer)                            |         |       |
| • Remote Learning and Participation Update (E. Cancell, J. Saba-Maguire, C. Murray) |         |       |
| • Social and Emotional Update (S. Wolder)   |         |       |
| • FY2020 Budget Update (A. Petronio)  |         |       |
| • FY2021 Budget Update (A. Petronio)  |         |       |
| • Graduation Ceremony Update  |         |       |
| B. 2020-2021 School Year Calendar - Revised First Read                              | Enc.#10 | 22-23 |
| C. Items to Refer to Subcommittee   | Enc.#11 | 24    |
| • Public Hearing School Choice - Tuesday, May 19, 2020                              |         |       |

#### V. UNFINISHED BUSINESS

- |  |         |    |
|--|---------|----|
| Student Opportunity Act (SOA) 3-year District Plan | Enc.#12 | 25 |
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#### VI. NEW BUSINESS

#### VII. EXECUTIVE SESSION

- |   |         |    |
|---|---------|----|
| School Committee will go into Executive Session: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares. [BEPA] | Enc.#13 | 26 |
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#### VIII. ADJOURNMENT