



City of Brockton

Office of the Mayor

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Chief of Staff

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ROBERT F. SULLIVAN

Mayor

EMREGENCY ORDER REGARDING PERSONAL CARE SERVICES

WHEREAS, the Mayor of the City of Brockton and the Brockton Board of Health have determined that additional and immediate public action is needed in order to minimize the spread of COVID-19, a serious public health emergency, by and among the people of the City of Brockton;

WHEREAS, in accordance with local, state, and federal guidance to date, the additional steps defined below are necessary and prudent to preserve public health and safety in the City;

WHEREAS, to minimize the further threat to public health, the City has requested that all residents and business owners comply with all federal, state and local Orders at this time, including, but not limited to social distancing and crowd gathering; and

NOW THEREFORE, in order to lessen the spread of COVID-19 and minimize its impact on the community, it is hereby ordered that:

1. Effective 11:59 p.m., Sunday, March 22, 2020, all business and entities in the City of Brockton, both public and private, that provide personal care services that cannot be provided at a distance of at least six (6) feet, shall suspend operations. This includes, but is not limited to, hair salons, barber shops, nail salons, tattoo/body art businesses, and massage services.
2. Effective 11:59 p.m., Sunday, March 22, 2020, all gyms, health clubs, theaters, entertainment venues, and social clubs are to be closed.

This Order does not apply to medical, dental, and related ancillary services provided that all personnel adhere to proper treatment protocols, use of protective medical gear, and adhere to social distancing measures as guided by the Massachusetts Department of Public and the Centers for Disease Control and Prevention. This Emergency Order shall remain in effect until notice is given, pursuant to the judgment of the Mayor and the Board of Health, that the Public Health Emergency no longer exists.

IT IS SO ORDERED:

ROBERT F. SULLIVAN

Mayor

3/20/2020

DATE

City Clerk

202003201507-412

John McGarry

Executive Health Officer
Board of Health

3/20/2020

DATE

"City of Champions"