

BROCKTON SCHOOL COMMITTEE
GEORGE M. ROMM LITTLE THEATRE, BHS
MARCH 3, 2020, 7:00 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE
- II. HEARING OF VISITORS PAGE #
- III. CONSENT AGENDA
- | | | |
|--|----------|-------|
| A. Approval of February 11, 2020 Regular School Committee Meeting Minutes | Enc. # 1 | 1-7 |
| B. Acceptance of the February 11, 2020 Finance Subcommittee Meeting Report | Enc. # 2 | 8-9 |
| C. Acceptance of the February 4, 2020 Security, Safety, Transportation Meeting Report | Enc. # 3 | 10-12 |
| D. Acceptance of the February 4, 2020 Curriculum Subcommittee Meeting Report | Enc. # 4 | 13-17 |
| E. Acceptance of Notification of Personnel Appointments: Certified | Enc. # 5 | 18-19 |
| F. Acceptance of Notification of Personnel Appointments: Non-Certified | Enc. # 6 | 20-21 |
| G. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. # 7 | 22-24 |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- | | | |
|-----------------------------------|----------|----|
| A. Learning and Teaching | Enc. # 8 | 25 |
| • Student Report | | |
| • Curriculum Update | | |
| • FY21 Budget Update | | |
| • Project Grad Presentation | | |
| B. Items to Refer to Subcommittee | Enc. # 9 | 26 |
- VI. UNFINISHED BUSINESS
- | | | |
|--|-----------|----|
| Student Opportunity Act (SOA) 3-year District Plan | Enc. # 10 | 27 |
|--|-----------|----|
- VII. NEW BUSINESS
- VIII. EXECUTIVE SESSION
- | | | |
|--|----------|----|
| Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares. [Pending Litigation] | Enc. #11 | 28 |
|--|----------|----|
- IX. ADJOURNMENT