

In City Council, December 23, 2019

1. Acceptance of the minutes of the December 2, 2019 Special City Council meeting hearing to set Tax Rate for FY20.
2. Acceptance of the minutes of the December 9, 2019 City Council meeting.

HEARINGS:

3. Petition of Verizon New England, Inc. requesting permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways on Kenwood St. This petition proposes to install Plot 178/3S Kenwood Street, approximately 68' (feet) southerly from the centerline of Irvington Street. This work is required to remove a tree guy.
4. Petition of Juliano Anjos of 15 Bradford St, Rockland, MA , for a Transfer of Garage License located at 800 Centre St. Brockton.
5. Petition of Juliano Anjos of 15 Bradford St, Rockland, MA , dba L A Used Cars for a Transfer of Motor Vehicle Repair Mechanical License located at 800 Centre St. Brockton.

REPORTS:

6. Of the Finance Committee for its meeting of December 16, 2019
7. Of the Real Estate Committee for its meeting of December 16, 2019

COMMUNICATIONS:

8. From the Acting Chief of Police requesting authorization to expend initial grant monies in the amount of \$15,000 received through the FFY 2020 Traffic Enforcement (TE) Grant Program funds from the Executive Office of Public Safety and Security (EOPSS)/Office of Grants and Research/Highway Safety Division.
9. From the Mayor in accordance with M.G.L., Ch. 44, recommending that the City Council authorize the acceptance and expenditure of the grant award in the amount of \$15,000 from Executive Office of Public Safety and Security/Office of Grants and Research/Highway Safety Division-FFY2020 Traffic Enforcement Grant to Brockton Police Department-FFY2020 Traffic Enforcement Grant Fund. (The grant funds are intended for the Winter Impaired Driving focus campaign, which runs through March 31, 2019 with mandatory shifts funded during the national Drive Sober or Get Pulled Over mobilization of December 11-31, 2019). There is no match required.
10. From the CFO in accordance with Section 5 of Ch. 324 of the Acts of 1990, certifying the proposed acceptance and expenditure of the grant award in the amount of \$15,000 from Executive Office of Public Safety and Security/Office of Grants and Research/Highway Safety Division-FFY2020 Traffic Enforcement Grant to Brockton Police Department-FFY2020 Traffic Enforcement Grant Fund.
11. From the Emergency Management Director requesting authorization to accept and expend the grant award in the amount of \$25,600 from Massachusetts Emergency Management-FFY2019 EMPG Grant to Brockton Emergency Management Agency-FFY2019 EMPG Grant Fund. (The grant funds will be used to purchase a new equipment trailer, radio equipment, ID printer and lighting trailer). No match required.
12. From the Mayor in accordance with M.G.L., Ch. 44, recommending that the City Council authorize the acceptance and expenditure of the grant award in the amount of \$25,600 from Massachusetts Emergency Management-FFY2019 EMPG Grant to Brockton Emergency Management Agency-FFY2019 EMPG Grant Fund. (The grant funds will be

used to purchase a new equipment trailer, radio equipment, ID printer and lighting trailer). No match required.

13. From the CFO in accordance with Section 5 of Ch. 324 of the Acts of 1990, certifying the proposed acceptance and expenditure of the grant award in the amount of \$25,600 from Massachusetts Emergency Management-FFY2019 EMPG Grant to Brockton Emergency Management Agency-FFY2019 EMPG Grant Fund.
14. From the Emergency Management Director requesting authorization to accept and expend the grant award in the amount of \$3,388 from Massachusetts Emergency Management-2019-2020 HMEP Grant to Brockton Emergency Management Agency-2019-2020 HMEP Grant Fund. (This funding will be used to purchase office supplies and equipment). No match required.
15. From the Mayor in accordance with M.G.L., Ch. 44, recommending that the City Council authorize the acceptance and expenditure of the grant award in the amount of \$3,388 from Massachusetts Emergency Management-2019-2020 HMEP Grant to Brockton Emergency Management Agency-2019-2020 HMEP Grant Fund. (This funding will be used to purchase office supplies and equipment). No match required.
16. From the CFO in accordance with Section 5 of Ch. 324 of the Acts of 1990, certifying the proposed acceptance and expenditure of the grant award in the amount of \$3,388 from Massachusetts Emergency Management-2019-2020 HMEP Grant to Brockton Emergency Management Agency-2019-2020 HMEP Grant Fund.

#### UNFINISHED BUSINESS:

17. Ordered: that sum of \$5,457,233 is appropriated to pay various capital costs as set forth, including the payment of all costs incidental and related thereto: to Cemetery Department-\$650,000, Fire Department-\$1,260,000, Information Technology Total-\$448,000, Water Department Total-\$1,126,233 and Parks and Recreation Total-\$1,973,000 (FAVORABLE)
18. Ordered: That the Mayor be authorized to accept, on behalf of the City of Brockton, a parcel of land consisting of 2,609 square feet, more or less, located at 700 Oak Street, owned by Brockton Oak Street LLC, more particularly described as "Parcel A" as shown on "Plan of Land, Oak Street, Brockton, MA" dated January 11, 2019 and recorded with the Plymouth County Registry of Deeds in Plan Book 63, Page 661 on June 28, 2019. Said conveyance will correct an encroachment of the city sidewalk upon the property owned by Brockton Oak Street LLC. (FAVORABLE)
19. Ordered: Acceptance and expenditure of the grant award in the amount of \$150,000 from Massachusetts Department of Environmental Protection-Clean Water State Revolving Fund (CWSRF) Grant fund. (FAVORABLE)
20. Ordered: That the Mayor and/or Treasurer/Collector be authorized to execute any and all documents necessary to convey the property consisting of 2,009 square feet, located and known as Plot 16-3, 0 Centre Street, Parcel ID: 152-022 to Gregory Jameau, 65 Manchester Street, Brockton MA 02301 for the purchase price of One Thousand Dollars (\$1,000.00). Said property to be sold under the Abutter Lot Program and to be sold with a permanent non-buildable restriction. Said property shall also merge with abutting lot of the purchaser. (FAVORABLE AS AMENDED)
21. Ordered: That the Brockton City Council remove their order of June 24, 2002 regarding Parcel ID 087-086 David Street that declared lot as "not buildable" so that possible development may take place. (UNFAVORABLE)

#### ORDERS:

22. Ordered: Acceptance and expenditure of the grant award in the amount of \$15,000  
 From: Executive Office of Public Safety and Security/Office of Grants and Research/Highway Safety Division-FFY2020 Traffic Enforcement Grant  
 To: Brockton Police Department-FFY2020 Traffic Enforcement Grant Fund.
23. Ordered: Acceptance and expenditure of the grant award in the amount of \$25,600  
 From: Massachusetts Emergency Management-FFY2019 EMPG Grant  
 To: Brockton Emergency Management Agency-FFY2019 EMPG Grant Fund.
24. Ordered: Acceptance and expenditure of the grant award in the amount of \$3,388  
 From: Massachusetts Emergency Management-2019-2020 HMEP Grant  
 To: Brockton Emergency Management Agency-2019-2020 HMEP Grant Fund.
25. Granting of Verizon New England, Inc. requesting permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways on Kenwood St. This petition proposes to install Plot 178/3S Kenwood Street, approximately 68' (feet) southerly from the centerline of Irvington Street. This work is required to remove a tree guy.

Councillors' Recognition

**Executive Session- for the purpose of discussing all pending legal matters concerning the City Council.**

Caucus to elect Council President for 2020 and seat placement

CAUCUS...

CAUCUS...

CAUCUS...

All items on agenda are available in their entirety for review in the City Clerk's Office for all interested parties.

All council business as listed on the agenda have been emailed to the City Council members in their complete form, with exception of oversized material, such as maps, photos, etc.