

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre-BHS
Tuesday, June 4, 2019, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included; if you have a statement or question, please sign.

PLEASE NOTE: Tonight's agenda includes the annual STUDENT RECOGNITION AWARDS ceremony in the Nelson Auditorium at 7 p.m. Regular School Committee business will resume in the Little Theatre after the ceremony.

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|-------|--|---------|---------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | Page # |
| | A. Approval of Minutes of the May 21, 2019 Regular School Committee Meeting | Enc. 1 | 1 - 6 |
| | B. Approval of Minutes of May 21, 2019 Public Hearing on School Choice | Enc. 2 | 7 - 8 |
| | C. Approval of Report: May 21, 2019 Finance Subcommittee Meeting | Enc. 3 | 9 - 10 |
| | D. Approval of Minutes of May 28, 2019 Finance Subcommittee Meeting | Enc. 4 | 11 - 13 |
| | E. Approval of Minutes of May 28, 2019 Public Hearing on FY2020 School Budget | Enc. 5 | 14 - 15 |
| | F. Approval of Minutes of May 28, 2019 Policy Manual Review | Enc. 6 | 16 - 18 |
| | G. Approval of Minutes of May 30, 2019 Accounts Review Subcommittee Report | Enc. 7 | 19 |
| | H. Approval of School Closing Date for 2018-2019 School Year | Enc. 8 | 20 |
| | I. Approval of 2019-2020 School Committee Meeting Dates | Enc. 9 | 21 - 22 |
| | J. Approval of Out of State Field Trip: Hancock School, Canobie Lake Park, Salem, NH | Enc. 10 | 23 |
| | K. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 11 | 24 - 25 |
| IV. | <u>COMMUNICATION</u> | | |
| | Elections Commission Request to use schools as polling locations (action requested) | Enc. 12 | 26 - 27 |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Learning and Teaching | Enc. 13 | 28 |
| | • Student Recognition Awards (Nelson Auditorium) | | |
| | • FY20 Budget Update & Advocacy Update | | |
| | B. Items to Refer to Subcommittee | Enc. 14 | 29 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| VII. | <u>NEW BUSINESS</u> | | |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| IX. | <u>ADJOURNMENT</u> | | |