



BILL CARPENTER
MAYOR

CITY OF BROCKTON

Department of Planning and Economic Development

Planning Board

Conservation Commission

BROCKTON CONSERVATION COMMISSION

Thursday, June 27, 2019 – 7:00 PM

GAR Room – City Hall

AGENDA

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1. Notice of Intent -940 Belmont Street Maintenance (118-742)
Applicant: US Department of Veterans Affairs
Representative: JK Holmgren
 2. Notice of Intent – Plots 2, 3, 4 & 5 Knapp Centre & Plot 59 W. Chestnut St.
Project: Lynch's Towing
Applicant: Lynch's Towing
Representative: JK Holmgren Engineering
 3. Update from Colombia Gas
 4. Update from Town of Whitman

Other Business/On-going Projects/Minutes/Discussion/Up-Dates

Minutes 6-6-19

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

2019 JUN 20 AM 11:05

City Clerk