

**BROCKTON SCHOOL COMMITTEE**  
**George M. Romm Little Theatre-BHS**  
**Tuesday, May 7, 2019, 7:00 p.m.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that **Hearing of Visitors** is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA
- |   | <u>Page #</u> |
|---|---------------|
| A. Approval of Minutes of the April 9, 2019 Regular School Committee Meeting  | Enc. 1 1-7    |
| B. Acceptance of Report: April 9, 2019 Finance Subcommittee Meeting   | Enc. 2 8-10   |
| C. Acceptance of Report: April 23, 2019 Finance Subcommittee Meeting  | Enc. 3 11-13  |
| D. Acceptance of Report: April 30, 2019 Finance Subcommittee Meeting  | Enc. 4 14-16  |
| E. Authorization to Submit a 2019 Innovation Award Application for Social-Emotional Learning for Bilingual Students to the NoVo Foundation - \$25,000 | Enc. 5 17     |
| F. Approval of Out-of-State Field Trip: Ashfield Middle School, Canobie Lake Park, Salem, NH  | Enc. 6 18     |
| G. Approval of Out-of-State Field Trip: West Middle School, Canobie Lake Park, Salem, NH  | Enc. 7 19     |
| H. Acceptance of Notification of Personnel Appointments: Certified & Non-Certified  | Enc. 8 20-21  |
| I. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements  | Enc. 9 22-23  |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
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|---|---------------|
| Recognitions  | Enc. 10 24    |
| • Jomickle Garcia-Padilla (Plouffe Academy)                               |               |
| • Jenelle White Blount – Humanitarianism Award by the Brockton Lyons Club |               |
| A. Learning and Teaching  | Enc. 11 25    |
| • Student Representative Report   |               |
| • Introduction of Administrative Interns (Dr. Moran)                      |               |
| • Gilmore School - The Grow Hope Organization Presentation                |               |
| • Curriculum Update   |               |
| • Advocacy Update   |               |
| • FY20 Budget Update  |               |
| B. Approval of School Committee Summer Meeting Dates                      | Enc. 12 26    |
| C. BPS Supplemental (In-service) Calendar 2019-2020, 1 <sup>st</sup> Read | Enc. 13 27-28 |
| D. Items to Refer to Subcommittee   | Enc. 14 29    |
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- |  |            |
|--|------------|
| • Introduction of Brockton School Police                       |            |
| • BPS Parent/Student Handbooks 2019-2020, 1 <sup>st</sup> Read | Enc. 15 30 |
| • Finance Subcommittee Budget Proposal FY20                    |            |
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT