

**CITY OF BROCKTON
OF ZONING ORDINANCES**

Notice is hereby given that a public hearing **WILL BE HELD at ARNONE SCHOOL, on
BELMONT STREET, TUESDAY APRIL 9, 2019, AT 7:00 P.M.**

Petition of **SCOTT BURGESS**, 1325 Belmont Street, Brockton, MA, for Variance from Art. III, Sec. 27-9 & 27-13A, to create a subdivision with fourteen (14) single family homes seeking relief for lot frontage, size and width in an R-1-C Zone, located at **533 & 553 NORTH CARY STREET.**

Petition of **NEW HEIGHTS CHARTER SCHOOL C/O RESILIENCY FOUNDATION INC.**, 250 East Main Street, Norton, MA ,for a Special Permit to increase the number of students from 525 to 630 with a total of 80 staff members which requires zoning board of approval in a C-2 Zone, located at **1690 MAIN STREET.**

Petition of **KRISP 2 CORP**, 238 Forest Avenue, Brockton, MA, to request a Variance from Sec. 27-26 (1); 27-39; 27-48, to allow the sale of wine and malt beverages in the existing convenience store located in a R-2- Zone, located at **238 FOREST AVENUE.**

Petition of **SIGN DESIGN, INC.** 170 Liberty Street, Brockton, MA, for a Variance from Sec. 27-73, to request to install an electronic message center in a C-2 Zone, located at **39 OAK STREET EXT.**

Petition of **JAMES AND LYNN MORRISSEY**, 338 Maple Street, Bellingham, MA, for a Variance from Art. III, Sec. 27-10, seeking permission to construct a residential one (1) & two (2) family dwelling on newly created Lots B & C in a C-2 Zone, located at **1367 MAIN STREET.**

Petition of **HUGO COMPERE**, 38 Manners Avenue, Brockton, MA, from Sec 27-9, to construct an addition in the rear of the home to increase the square footage of the home in a R-1-C Zone, located at **38 MANNERS AVENUE.**

****FOR ALL PETITIONS AND SUCH OTHER RELIEF AS THE BOARD MAY DEEM APPROPRIATE*****

Kenneth Galligan, Chairman
Michael Williams, Fire Chief
Stephen Bernard
Jeffrey Thompson
Craig Pina
James Casieri, Clerk
March 26th & April 2nd

PLEASE REFER TO THE CITY OF BROCKTON WEB PAGE OR CALL ZONING SECRETARY AT 1-508-897-6409 BEFORE 4:30 P.M. ON DAY OF MEETING FOR ANY UNANTICIPATED CHANGES IN DATE, LOCATION AND TIME DUE TO UNFORSEEABLE CIRCUMSTANCES: EXAMPLE WEATHER RELATED ISSUES.

