



BILL CARPENTER
MAYOR

City of Brockton

Diversity Commission

April 8, 2019

TONY BRANCH
CHAIRMAN

TO: The Honorable City Clerk

Dear Sir:

Notice is hereby given that a meeting of the Commission on Diversity will be held Thursday, April 11, 2019, 7 PM, in the G.A.R Room, located on the second floor of City Hall

Agenda shall include:

1. Adoption of prior minutes
2. Annual report status
3. Cannabis Equity
4. Other business as offered by an individual commissioner for adoption
5. Public Comments

In accordance with the open meeting laws of our Commonwealth please avail the public of this notice.

Sincerely,

Tony Branch
Chair,
City of Brockton, Commission on Diversity

"City of Champions"

BROCKTON CITY HALL ■ 45 SCHOOL STREET ■ BROCKTON, MASSACHUSETTS 02301

TEL: (508) 562-4688

brocktondiversitycommission@gmail.com