

1. Acceptance of the minutes of the March 25, 2019 City Council meeting.

APPOINTMENTS:

2. Of Wayne A. Lake , 56 Short St., Brockton, MA as a Constable in the City of Brockton for a term of three (3) years.
3. Of Jean Roody Vrigneau, 98 Southfield Dr., Brockton, MA as a Constable in the City of Brockton for a term of three (3) years.
4. Of Clarence Hassan, 14 Ridge Hill Avenue, Brockton, MA to the Planning Board for a five year term.

REPORTS:

5. Of the Finance Committee for its meeting of April 1, 2019.

COMMUNICATIONS:

6. From Executive Director of Parking Authority requesting that City Council transfer the total appropriation in the amount of \$ 25,727 from Parking Authority-Personal Services Other than Over time \$21,030 and Parking Authority-Snow Removal \$4,697 to Parking Authority-Purchase of Services. Funds will be used to cover shortfalls in electricity costs and lease payments for parking spaces needed to displace patrons who were on site of the new garage for the remainder of the fiscal year. Further, to cover repairs to the Adams Garage, and replacing multiple meters which have been damaged.
7. From the Mayor in accordance with M.G.L , chapter 44, recommending that the City Council authorize the total appropriation of \$25,727 from Parking Authority-Personal Services Other than Over time \$21,030 and Parking Authority-Snow Removal \$4,697 to Parking Authority-Purchase of Services. (In order to cover shortfalls in electricity costs and lease payments for parking spaces needed for the new garage for the remainder of the fiscal year. Also, to cover repairs to the Adams Garage and replacing meters which have been damaged).
8. From the CFO in accordance with Section 5 of Chapter 324 of the Acts of 1990, certifying the total proposed appropriation in the amount of \$25,727 from Parking Authority-Personal Services other Than Overtime \$21,030 and Parking Authority-Snow Removal \$4,697 to Parking Authority-Purchase of Services.

UNFINISHED BUSINESS:

9. Total appropriation of \$20,000
From: Information Technology-Full Time
To: Information Technology- Overtime (FAVORABLE)
10. Total Grant Award in the amount of \$174,189.43
From: Executive Office of Elder Affairs-FY19 Formula Grant
To: City Of Brockton Council On Aging-FY19 Formula Grant Fund (FAVORABLE)
11. Acceptance and expenditure of the total grant funds in the amount of \$6,240.03
From: Executive Office of Public Safety and Security Office of Grants and Research/Highway Safety Division FY19 Traffic Enforcement and Equipment Grant Program
To: City of Brockton Police Department-FY19 Traffic Enforcement and Equipment Grant Program Fund. (FAVORABLE)
12. Acceptance and expenditure of additional grant funds in the amount of \$98,938.00
From: the Executive Office of Health and Human Service's-FY19 Safe and Successful Youth Initiative Grant

To: City of Brockton Police Department-FY19 Safe and Successful Youth Initiative Grant Fund. (FAVORABLE)

ORDERS:

13. Ordered: That the common necessity and convenience of the inhabitants of the City of Brockton require the laying out and acceptance of Cypress Drive, extending from Rockland Street, easterly and northerly, a distance of about 1,402 feet, more or less, and for that purpose it is necessary to take an easement for Highway Purposes and lay out as a public street or way of said City of Brockton.
14. Ordered: That the common necessity and convenience of the inhabitants of the City of Brockton require the laying out and acceptance of Rock Meadow Drive, extending from Rockland Street easterly, a distance of about 1,200 feet, more or less, and from Rock Meadow Drive northerly, a distance of about 310 feet, more or less, and for that purpose it is necessary to take an easement for Highway Purposes and lay out as a public street or way of said City of Brockton.
15. Ordered: A copy of all legal documents executed between the city and the Brockton 21st Century Corporation related to the transfer of control for these properties to the city, and the outstanding promissory note signed by the corporation, be provided to the City Council. (1) A summary of all outstanding contractual agreements, outstanding invoices for services or goods, or any other liability which was the responsibility of the Brockton 21st Century Corporation and which now may be incurred by the city be provided to the City Council. (2) If payments from public funds have been made for charges formerly required of the corporation, such information shall be provided to the City Council. (3) Documents and information requested shall be provided within fourteen (14) days of the date of this Order.
16. Ordered: (1) That the Law Department provide copies of all decisions issued by any court for all appeals filed by the city or the plaintiff, and copies of any pending appeals, motions, or other filings submitted; (2) That pursuant to MGL Chapter 30A, Section 21, an Executive Session be scheduled to discuss the continued, pending litigation in the Lopes case and related information. (3) That a complete, up-to-date summary of all funds expended by the city in this litigation be provided to the City Council. With respect to the documents requested, they shall be provided to members of the Council no later than fourteen (14) days after date of this Order.
17. Total Appropriation of \$25,727
From: Parking Authority-Personal Services
other than over time \$21,030
And Parking Authority-Snow removal \$4,697
To: Parking Authority-Purchase of Services.
18. Resolve: to invite Patricia Monteith, the Brockton Representative for Mass Memories Road Show to be held at the Brockton Public Library on Saturday, May 18, 2019 to inform the public and the city council as to how to participate in this one time only opportunity to preserve Brockton History.
19. Resolve: to invite Steve Grossman CEO of ICIC (Initiative for a Competitive Inner City) or his designee to inform the public and city council of this new program and how individuals in this city could take advantage of this economic development opportunity.

All items on agenda are available in their entirety for review in the City Clerk's Office for all interested parties.

All council business as listed on the agenda have been emailed to the City Council members in their complete form, with exception of oversized material, such as maps, photos, etc.

Councillors Please Note:

On the City Council Agenda for April 8, 2019, regarding item #16, just above the language of the order should state “Russell Lopes Case”.