



BILL CARPENTER
MAYOR

CITY OF BROCKTON

Department of Planning and Economic Development

Planning Board

Conservation Commission

BROCKTON CONSERVATION COMMISSION

Thursday, March 14, 2019 – 7:00 PM

Basement Level – City Hall

AGENDA

1. Extension Request – 1 Year

Property: 1014 Pearl St.

Applicant: JM Pet

Representative: JK Holmgren Engineering

2. Notice of Intent- Belmont Street-Phase 3

Project: Roadway Intersection Improvements

Applicant: MassDOT

Representative: Tetra Tech

3. Request for Emergency Certificate

Project: Sewer Force Main Clearing

Applicant: Town of Whitman

Representative: Environmental Partners

4. Notice of Intent -940 Belmont Street Maintenance (118-742)

Continued to 4-4-19

Applicant: US Department of Veterans Affairs

Representative: JK Holmgren

Other Business/On-going Projects/Minutes/Discussion/Up-Dates

Minutes 1-31-19 & 2-20-18

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY CLERK'S OFFICE
BROCKTON, MA
2019 MAR -4 PM 3:59

RECEIVED