

**BROCKTON SCHOOL COMMITTEE**  
**GEORGE M. ROMM LITTLE THEATRE, BHS**  
**FEBRUARY 5, 2019, 7:00 P.M.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE
- II. HEARING OF VISITORS PAGE #
- III. CONSENT AGENDA
- |  |         |         |
|--|---------|---------|
| A. Approval of Minutes of January 15, 2019 Regular School Committee Meeting                      | Enc. #1 | 1 - 7   |
| B. Acceptance of Report: January 15, 2019 Security/Safety/Transportation Subcommittee Meeting    | Enc. #2 | 8 - 10  |
| C. Acceptance of Report: January 16, 2019 Accounts Review Subcommittee Meeting                   | Enc. #3 | 11 - 12 |
| D. Approval of BHS DECA Overnight Conference in Boston, MA                                       | Enc. #4 | 13      |
| E. Approval of Out-of-State, Overnight Field Trip:BHS Wind Ensemble to New York City, NY         | Enc. #5 | 14      |
| F. Approval of BHS Cross-Country Team Field Trip to Orlando, FL                                  | Enc. #6 | 15      |
| G. Acceptance of Notification of Personnel Appointments: Certified & Non-Certified               | Enc. #7 | 16 - 17 |
| H. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. #8 | 18 - 20 |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- |  |          |         |
|--|----------|---------|
| A. Recognitions  | Enc.#9   | 21      |
| • Ms. Cathy Jackson - Life Changer of the Year nomination                |          |         |
| • Mr. Leroy Webster - Annual Mentor Rally Award                          |          |         |
| B. Learning and Teaching   | Enc. #10 | 22      |
| • Student Report   |          |         |
| • Curriculum Update  |          |         |
| • Advocacy Update  |          |         |
| • Presentation - Collaborative partnership with the Y and Projects Grads |          |         |
| C. Draft 2019-2020 BPS Academic School Year Calendar - FIRST READ        | Enc. #11 | 23 - 24 |
| D. Items to Refer to Subcommittee  | Enc. #12 | 25      |
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- |  |          |         |
|--|----------|---------|
| • Ratification of MOA - Paraprofessional Association | Enc. #13 | 26 - 34 |
|--|----------|---------|
- VIII. EXECUTIVE SESSION
- Level IIIB Certified Grievance Hearing (Music Room)
- IX. ADJOURNMENT