

BROCKTON SCHOOL COMMITTEE
George M. Romm Little Theatre-BHS
Tuesday, May 15, 2018, 7:00 p.m.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that **Hearing of Visitors** is included. If you have a statement or question, please give your name to the secretary.

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|-------|--|---------|----------------------|
| I. | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u> | | |
| II. | <u>HEARING OF VISITORS</u> | | |
| III. | <u>CONSENT AGENDA</u> | | <u>Page #</u> |
| | A. Approval of Minutes of the May 1, 2018 Regular School Committee Meeting | Enc. 1 | 1 – 7 |
| | B. Acceptance of Report: May 1, 2018 Finance Subcommittee Meeting | Enc. 2 | 8 – 10 |
| | C. Acceptance of Report: May 7, 2018 Finance Subcommittee Meeting | Enc. 3 | 11 - 14 |
| | D. Authorization to Submit: FY19 CFCE Grant - \$155,705 | Enc. 4 | 15 |
| | E. Approval of BHS Out-of-State Field Trip to Canobie Lake Park, NH | Enc. 5 | 16 |
| | F. Approval of JROTC Overnight Trip to Ft. Devens | Enc. 6 | 17 |
| | G. Approval of JROTC Overnight Boys and Girls State Program at Stonehill College | Enc. 7 | 18 |
| | H. Approval of Brookfield School Out-of-State Trip to Canobie Lake Park | Enc. 8 | 19 |
| | I. Approval of Hancock School Out-of-State Trip to Canobie Lake Park | Enc. 9 | 20 |
| | J. Approval of Ashfield School Out-of-State Trip to Newport, RI | Enc. 10 | 21 |
| | K. Approval of Baker School Out-of-School Trip to Canobie Lake Park | Enc. 11 | 22 |
| | L. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. 12 | 23 - 25 |
| IV. | <u>COMMUNICATION</u> | | |
| V. | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u> | | |
| | A. Recognitions | Enc. 13 | 26 |
| | • BHS Chorus Members selected for National School Chorus Directors Honors Choir | | |
| | • Boys Basketball Coach Bob Boen | | |
| | • BHS student Cole Wyman | | |
| | • Science Apprenticeship Challenge Program (J. Shapiro) | | |
| | B. Learning and Teaching | Enc. 14 | 27 |
| | • Student Representative Report | | |
| | • George School Presentation | | |
| | • Angelo School Presentation | | |
| | • KodeConnect Presentation (Mr. Eval Silvera) | Enc. 15 | 28 |
| | • FY19 Budget Update | | |
| | C. Vote on School Choice | Enc. 16 | 29 |
| | D. Items to Refer to Subcommittee | Enc. 17 | 30 |
| VI. | <u>UNFINISHED BUSINESS</u> | | |
| VII. | <u>NEW BUSINESS</u> | | |
| VIII. | <u>EXECUTIVE SESSION</u> | | |
| IX. | <u>ADJOURNMENT</u> | | |