

**BROCKTON SCHOOL COMMITTEE**  
**GEORGE M. ROMM LITTLE THEATRE, BHS**  
**FEBRUARY 6, 2018, 7:00 P.M.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE
- II. HEARING OF VISITORS PAGE #
- III. CONSENT AGENDA
- |  |         |         |
|--|---------|---------|
| A. Approval of Minutes of January 16, 2018 Regular School Committee Meeting                      | Enc. #1 | 1 - 6   |
| B. Approval of Minutes of January 27, 2018 School Committee Retreat                              | Enc. #2 | 7 - 10  |
| C. Acceptance of Report: January 23, 2018 Bid Review Subcommittee Meeting                        | Enc. #3 | 11 - 13 |
| D. Acceptance of Report: January 23, 2018 Accounts Review Subcommittee Meeting                   | Enc. #4 | 14 - 15 |
| E. Approval of Empower Yourself Overnight, Out-of-State Field Trip to Pittsburgh                 | Enc. #5 | 16 - 19 |
| F. Approval of Walter R. Snarsky Memorial Scholarship  | Enc. #6 | 20 - 21 |
| G. Acceptance of Notification of Personnel Appointments: Certified & Non-Certified               | Enc. #7 | 22 - 23 |
| H. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. #8 | 24 - 25 |
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- |   |          |         |
|---|----------|---------|
| A. Learning and Teaching                                    | Enc. #9  | 26      |
| • Student Report  |          |         |
| • Title II, III and IV Presentation (K. McCarthy, K. Jones) | Enc. #10 | 27      |
| • Leading the Nation DESE Initiative                        | Enc. #11 | 28 - 34 |
| • Superintendent Goal Setting                               | Enc. #12 | 35      |
| C. Items to Refer to Subcommittee                           | Enc. #13 | 36      |
- VI. UNFINISHED BUSINESS
- |  |          |         |
|--|----------|---------|
| 2018-2019 School Calendar - action requested | Enc. #14 | 37 - 38 |
|--|----------|---------|
- VII. NEW BUSINESS
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT